

UNOFFICIAL COPY

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2002-05-06 11:19:37
Cook County Recorder 23.50

COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



0020516425

RELEASE OF MORTGAGE

Loan # 5128551896
Release # 2000M344

The mortgage bearing date the 22ND day of JANUARY 1999, executed by KEVIN T. FLYNN AND KATHLEEN MONE N/K/A KATHLEEN M. FLYNN, HUSBAND AND WIFE To Lender West Suburban Bank it's successor in interest to West Suburban Bank of Aurora. FSB (FKA Aurora Federal Savings and Loan Association), Aurora, Illinois, recorded in the recorder's office of COOK County, Illinois in Book --Page-- as Document # 99097018 and the debt thereby secured, are fully paid, satisfied and discharged.

Pin #14-19-407-006 Property address 3554 NORTH MARSHFIELD AVENUE CHICAGO, IL 60657

Legal description:
SEE ATTACHED

This satisfaction is executed and delivered under authority of the Board of Directors of said Bank.
Dated this AUGUST 14, 2000

ATTEST:

WEST SUBURBAN BANK

Vice President

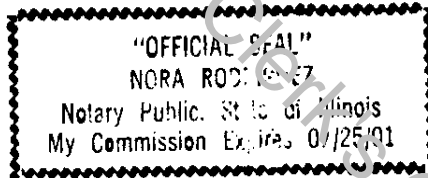
By
Assistant Vice President

STATE OF ILLINOIS
COUNTY OF KANE

I, the undersigned, a Notary Public, do hereby certify that GARY BRANDES and KEVIN BUSSEY personally known to me to be the Vice President and Assistant Vice President of West Suburban Bank and the persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers and caused the corporate seal of said Bank, to be affixed thereto, as their free and voluntary act and deed of said Bank, for the uses and purposes therein set forth.

Given under my hand and notarial seal this AUGUST 14, 2000

Notary Public



ENTERPRISE LAND TITLE, LTD.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY: LULU MEDINA

WEST SUBURBAN BANK
101 NORTH LAKE STREET
AURORA, IL 60507

MAIL TO:
KEVIN T. FLYNN
KATHLEEN MONE FLYNN
3554 N. MARSHFIELD AVE
CHICAGO IL 60567



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PARCEL 1:

THE NORTH 31.44 FEET OF LOT 1 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6 BOTH INCLUSIVE IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

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THE WEST 9.0 FEET OF THE SOUTH 23.05 FEET OF LOT 1 IN BLOCK 2 IN L. TURNER'S RESUBDIVISION OF BLOCKS 1 TO 6, BOTH INCLUSIVE, IN L. TURNER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE NON EXCLUSIVE USE OF THE COMMON AREA AS SHOWN ON THE SURVEY ATTACHED TO THE DECLARATION AND SURVEY RECORDED AS DOCUMENT 97751997.

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