

When Recorded Mail To - ~~PREPARED~~  
SECURITY MORTGAGE, INC.

UNOFFICIAL COPY 0020516844

15 SPINNING WHEEL ROAD, STE 410  
HINSDALE, IL 60521  
ATTN: HEATHER EKHART

8167/0143 80 002 Page 1 of 2  
2002-05-06 14:26:05  
Cook County Recorder 23.50



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE**

[Space Above This Line For Recording Data] **LOAN #:** 0203053  
**PARCEL NUMBER:** 27-30-203-039-0000

### ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA** whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS, IL 60061**

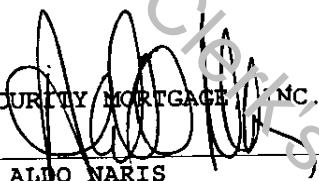
all beneficial interest under that certain Mortgage dated the **2ND** day of **MAY, 2002**, executed by **DOREEN SCHEULIN**

**0020516843**

**SECURITY MORTGAGE, INC.** as Borrower, to \_\_\_\_\_, as Lender, was recorded on \_\_\_\_\_, in Book \_\_\_\_\_, at page \_\_\_\_\_, Docket No. \_\_\_\_\_, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

**LEGAL DESCRIPTION AS ATTACHED HERETO AND MADE A PART HEREOF**  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 05-02-02


**SECURITY MORTGAGE, INC.**  
By   
**ALDO NARIS**  
Its **PRESIDENT**

STATE OF ILLINOIS }  
  } **SS.**  
COUNTY OF DUPAGE }

The foregoing instrument was acknowledged before me, a Notary Public, by **ALDO NARIS**, the **PRESIDENT**, of **SECURITY MORTGAGE, INC.**, on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 2ND day of MAY, 2002



  
Notary Public  
**JENNIFER A. HUMINIECKI**

My Commission Expires: 01-24-06

Residing at: \_\_\_\_\_

484489 TICOR

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Property of Cook County Clerk's Office

LEGAL DESCRIPTION

Loan No.: 055307078

Borrower: DOREEN SCHEULIN

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

PARCEL 1:

THAT PART OF LOT 106 IN THE GRASSLANDS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING PARTICULARLY DESCRIBED AS: COMMENCING AT THE NORTHEAST CORNER OF AFORESAID LOT 106; THENCE SOUTH 00 DEGREES, 06 MINUTES, 30 SECONDS EAST 6.71 FEET THENCE SOUTH 89 DEGREES, 53 MINUTES, 30 SECONDS WEST, 33.00 FEET; THENCE SOUTH 00 DEGREES, 06 MINUTES, 30 SECONDS EAST, 30.00 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 00 DEGREES, 06 MINUTES, 30 SECONDS EAST, 28.00 FEET; THENCE SOUTH 89 DEGREES, 53 MINUTES, 30 SECONDS WEST, 80.00 FEET THENCE NORTH 00 DEGREES, 06 MINUTES, 30 SECONDS WEST, 28.00 FEET THENCE NORTH 89 DEGREES, 53 MINUTES, 30 SECONDS EAST, 80.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION RECORDED AS DOCUMENT 92425640.

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