

PREPARED BY:

0020516856

UNOFFICIAL COPY

587 018 2 001 Page 1 of 2
2002-05-06 14:17:29
Cook County Recorder 43,50

HOME MORTGAGE, INC.

555 W ROOSEVELT ROAD, SUITE 10
CHICAGO, IL 60607

AND WHEN RECORDED MAIL TO

RETURN TO: SMI/Shelia Bass
P.O. Box 540817 GREGORY, EVERETT
Houston, TX 77254-0817 710 9914



SPACE ABOVE THIS LINE FOR RECORDER'S USE

433205580

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

5682892
4570

Bankers Trust Company, as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated
AUGUST 31, 2001 executed by EVERETT GREGORY, SINGLE NEVER BEEN MARRIED

to HOME MORTGAGE, INC.
a corporation organized under the laws of ILLINOIS
and whose principal place of business is 555 W ROOSEVELT ROAD, SUITE 10
CHICAGO, ILLINOIS 60607

County Records,

and recorded in COOK
State of ILLINOIS Doc # 0010916667 described hereinafter as follows:

SEE ATTACHED

Commonly known as: 1916 HARTLEY AVENUE
EVANSTON, ILLINOIS 60201

2 m
Pm

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

DATE OF EXECUTION: 9/4/01

STATE OF ILLINOIS
COUNTY OF COOK

HOME MORTGAGE, INC.

On 9/4/01 before me, the
(Date of Execution)

BY: LAWRENCE A. LUCKETT
ITS: C.E.O.

undersigned, a Notary Public in and for said County and State,
personally appeared LAWRENCE A. LUCKETT
known to me to be the C.E.O.

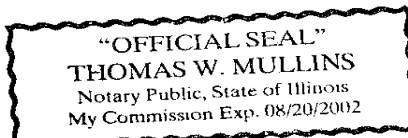
BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation, that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Brian A. Judy

Notary Public [Signature] Cook County,

My Commission Expires 6/20/02



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Property of Cook County Clerk's Office

UNOFFICIAL COPY 0020916856**SCHEDULE A**

1. Effective Date: 7/27/2001 Commitment No. 5617ILF-IL
2. Policy or Policies to be issued: Amount
- (a) ALTA Owner's Policy \$
- Proposed Insured:
- EVERET GREGORY
- (b) ALTA Loan Policy \$ 110,000.00
- Proposed Insured:

HOME MORTGAGE, INC. and/or their successors and assigns as their interest may appear.

(c)

3. The estate or interest in the land described or referred to in this Commitment and covered herein is **FREE SIMPLE**
(Identify estate covered, i.e. Fee, Leasehold, etc.)
and title to said estate, or interest is at the effective date hereof vested in:

GLENFORD SMITH AND CAROL COHEN, HIS WIFE, AS TENANTS BY THE ENTIRETY

4. The land referred to in this commitment is situated in the State of IL, COOK COUNTY and described as:

LOT 46 IN MCCORMICK PARK, A SUBDIVISION OF LOTS 3 AND 4 IN CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THEREIN EXCEPT RIGHT OF WAY OF SANITARY DISTRICT RUNNING NORTHEAST DIRECTION THROUGH SOUTH 21 ACRES OF SAID 1/4 OF THE NORTHWEST 1/4, IN COOK COUNTY, ILLINOIS.

Property Address: 1916 HARTREY AVENUE
EVANSTON, IL 60201

Permanent Parcel No.: 10-13-107-013

Being all/part of same land acquired by deed of BOOK , PAGE , dated , and recorded from Grantors.

MONTGOMERY HOME TITLE, INC.
9701 W. HIGGINS ROAD
SUITE 390
ROSEMONT, IL 60018

By: Ann C. Decker
Authorized Signatory
7/27/2001

ECJ 2001/08/09 15:51

AVS 2001/08/29 15:02

THIS COMMITMENT IS INVALID UNLESS CLOSING AND DISBURSEMENT ARE HANDLED BY

AMERICAN PIONEER TITLE INSURANCE COMPANY

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