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UNOFFICIAL COPY

Loan #: 69785988
Prepared By:

0020517343

3598/0281 05 001 Page 1 of 1
2002-05-06 15:55:11
Cook County Recorder 23.50



0020517343

When Recorded Mail To:
HARTFORD FINANCIAL SERVICES, INC.
9933 LAWLER AVENUE
SKOKIE, ILLINOIS 60077

PROPERTY OF Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 69785988

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HSBC MORTGAGE CORPORATION (USA) all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 22, 2002 executed by JAMES T. MCGRATH AND LYNNE S. MCGRATH, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY

to HARTFORD FINANCIAL SERVICES, INC. A ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 9933 LAWLER AVENUE, SKOKIE, ILLINOIS 60077 and recorded as Document No. 0020144561, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 6 AND 7 (EXCEPT THE WEST 25 FEET OF LOT 7) IN BLOCK 1 IN MILTON H. WILSON'S ADDITION TO WILMETTE A SUBDIVISION IN FRACTIONAL SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS
A.P.N. #: 05-27-401-002

P.I.N.: 05-27-401-002

Commonly known as: 925 CHESTNUT AVENUE, WILMETTE, ILLINOIS 60091
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

HARTFORD FINANCIAL SERVICES, INC.,
A ILLINOIS CORPORATION

On 1/22/02 before me, the undersigned a Notary Public in and for said County and, State, personally appeared AMJRG. MOUAYED known to me to be the

Amir G. Mouayed
By: AMJRG. MOUAYED
Its: V.P.

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *Joseph J. Vazzano*
County,

My commission Expires: 03/24/02

Witness:

