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0020517359

Document Prepared by: ILMRSD-4 3/24/01
AnnMarie Aitouamer
When recorded return to:
ROBERT GIBOUT
1122 N CLARK ST #3108
CHICAGO, IL 60610-

768/0166 53 001 Page 1 of 2
2002-05-08 15:33:05
Cook County Recorder 23.50



Loan #: 313446
Investor Loan #: 1672854970
Pool #: 002526
PIN/Tax ID #: 17044120281317
Property Address:
1122 N CLARK ST #3108
CHICAGO, IL 60610-0000

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **Mortgage Electronic Registration Systems, Inc., RESOLUTION**, whose address is **8100 NATIONS WAY, JACKSONVILLE, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ROBERT GIBOUT AND HOLLY A GIBOUT**,
Original Mortgagee: **MARKET STREET MORTGAGE CORPORATION**
Loan Amount: **\$ 240,000.00**
Date Recorded: **08/27/1999**
Document #: **99822618**

Date of Mortgage: **05/04/1999**
Liber/Cabinet: **0**

Page/Drawer: **0**

Legal Description: **SEE ATTACHED**

and recorded in the records of **COOK** County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **04/03/2002**.

Mortgage Electronic Registration Systems, Inc.

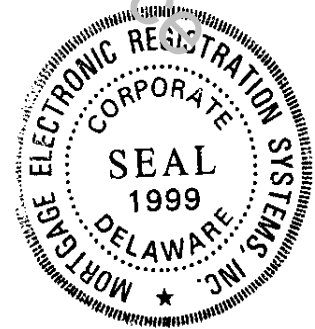
Bridget Lovett
Assistant Secretary
State of **FL** County of **DUVAL**

Donna D. Hughes
Vice President

On this date of **04/03/2002**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **Donna D. Hughes and Bridget Lovett**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Assistant Secretary** respectively of **Mortgage Electronic Registration Systems, Inc., RESOLUTION**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Tina Helen Hanson**
My Commission Expires: **10/08/2002**



MIN #: 100011900003134463 VRU Tel. #: 888/679-MERS



Tina Helen Hanson
MY COMMISSION # CC782202 EXPIRES
October 8, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

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P-2
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99822618

IT 3108 & 741

STREET ADDRESS: 1122 NORTH CLARK STREET
CITY: CHICAGO COUNTY: COOK
TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: UNIT NOS. 3108 AND 741 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED - 5/3/99 AS DOCUMENT NUMBER - 99422627.

- 17-04-412-007-0000
- 17-04-412-012-0000
- 17-04-412-013-0000
- 17-04-412-014-0000
- 17-04-412-015-0000
- 17-04-412-016-0000
- 17-04-412-017-0000
- 17-04-412-018-0000

Property of Cook County Clerk's Office

09042579

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