

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:  
**LENIN SALGADO**  
6911 N RAVENSWOOD  
CHICAGO, IL 60626

0020517684

8183/0017 23 003 Page 1 of 2  
**2002-05-07 10:42:12**  
Cook County Recorder 23.00

Loan No. 307044479

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



0020517684

COOK COUNTY  
EUGENE J. JONES  
MAY 1 2002

## RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **6911 N RAVENSWOOD, CHICAGO**  
Permanent Tax No. **11312210090000**

from the lien of a certain mortgage made and executed by **LENIN SALGADO AND PAULINE MARIA SALGADO**, to **ST. PAUL FEDERAL BANK FOR SAVINGS** on November 24, 1995, and recorded in Document No. **96068165**, Book —, Page —, Certificate —, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **GMAC MORTGAGE CORPORATION**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 25, 2002**.

CORPORATE SEAL



GMAC Mortgage Corporation

By:   
Jody Henson, Limited Signing Officer  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

STATE OF IOWA  
County of Black Hawk

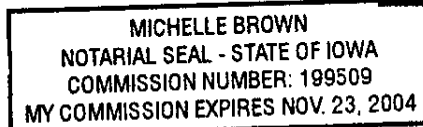
On **April 25, 2002**, before me, Michelle Brown, personally appeared **Jody Henson, Limited Signing Officer**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature **Michelle Brown**  
Expiration Date: **11/23/2004**  
2002-04-24



(Notary's Seal)



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Loan No. 307044479

**EXHIBIT A**

THE SOUTH 36 FEET OF THE NORTH 71 FEET OF LOTS 10 AND 11 IN BLOCK 37 IN ROGERS PARK IN SECTION 31,  
TOWNSHIP 41 NORTH, RANGE 14 EAS T OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office