UNOFFICIAL COP20\$17630

8180/0013 83 003 Page 1 of 3 2002-05-07 09:28:00 Cook County Recorder 25.50

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MARKHAM OFFICE

0020517630

This instrumen: must be recorded in: COOK County, IL
Recording Request & By:
WF591 WELLS FARGU HO'E MORTGAGE, INC.
When Recorded Mail To
PARAS C RAVAL
127 AUGUSTA DRIVE
STREAMWOOD, IL 60107

SATISFACTION OF MORTGAGE

Loan #: 4342948 LPS #: 472588 Bin #: 04-11-02MV

KNOW ALL MEN BY THESE FRESTNTS,
THAT Wells Fargo Home Mortgage, Inc. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/20/01 made
and executed by PARAS C RAVAL and AMITA M RAVAL, HUSBAND AND WIFE to secure
payment of the principal sum of \$240000 Dollars and interest to THE AMERICAN
NATIONAL BANK OF DAKALB COUNTY in the County of COOK and State of IL
Recorded: 10/10/01 as Instrument #: 0015°39850 in Book: -- on Page: -(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGFD OF RECORD. In all references
in this instrument to any party, the use of a raticular gender or number is
intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 06-22-108-010-0000

Property Address: 127 AUGUSTA DRIVE, STREAMWOOD, IL 50107

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 12, 2002.

Wells Fargo Hoppe Mortgage, Inc. as Mortgagee

вv

Christina Ling, Vice President

UNOFFICIAL COPY



Property of Cook County Clerk's Office

STATE OF COUNTY OF Orange

ON April 12, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orarge, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence; co be the person(s) whose name(s) is/are subscribed to the within instrument and anknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Jeannine Sullivan, Notary Public

JEANNINE SULLIVAN Comm. # 1324830 NOTARY PUBLIC - CALIFORNIA Orange County My Comm. Expires Oct. 12, 2005

Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:100011399992413378) 4/27/02

EXHIBIT A

Loan#: 4342948 LPS#: 472588 Bin #: 04-11-02MV

LOT 35 IN EMERALD HILLS PHASE-1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT 96436786 IN COOK COUNTY. ILLINOIS. PIN: 06-22-108-010

Proberty of Coot County Clerk's Office