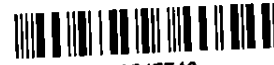


Loan No. 12719293
Pool No. L36003CH
Other Co. Loan No. 1609082234
THIS DOCUMENT WAS PREPARED BY
AND WHEN RECORDED MAIL TO:
HOMESIDE LENDING, INC.
7301 BAYMEADOWS WAY
JACKSONVILLE, FLORIDA 32256
ATTN: ELDE BOLATETE - MR-RA



0020517742

COOK COUNTY
RECORDED
EUGENE "GENE" MOORE
MARKHAM OFFICE

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,
CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION (Assignor)
whose address is 3415 VISION DRIVE COLUMBUS, OHIO 43219
By these presents does convey, grant, bargain, sell, assign, transfer and set over to:
MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., A DELAWARE CORPORATION, AS NOMINEE FOR
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS (Assignee)

whose address is P.O. BOX 2026/4318 MILLER RD. FLD RT, MICHIGAN 48501-2026
the described Mortgage/Deed of Trust, together with the certificate in note(s) described therein with all interest, all liens and any rights
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 03/20/1998 Original Loan Amount: \$158,000.00
Original Mortgagor: RAFAEL VILLEGAS JR, ESTHER VILLEGAS

Mortgage Date: 03/12/1998

Instr #: Doc #: 98217908 Trustee: Cert #: Book: 6408 Page: 0028
Legal: See Attached Legal Description Mortgagee: CHASE MANHATTAN MORTGAGE CORPORATION

Section: Lot: Block: Group #: 0 District #: 0

Property/Tax ID # 13-29-112-001
Address: 6059 W NELSON, CHICAGO, IL 60634
Date: 12/15/2000

CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION

JANET E. KOENIG, VICE PRESIDENT

LOLITA GARCIA, ASSISTANT SECRETARY



STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 15th day of December, 2000 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of CHASE MANHATTAN MORTGAGE CORPORATION, A NEW JERSEY CORPORATION, 3415 VISION DRIVE, COLUMBUS, OHIO 43219, A NEW JERSEY Corporation, on behalf of the corporation. He/She is personally known to me and did take an oath.

GAIL L. BROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks
MY COMMISSION # CC787220 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

MERS PHONE: 1-888-679-6377

Loan Number: 12719293

Legal Description:

LOT 24 IN BLOCK 4 IN JAVARAS AND JOHNSON'S WESTFIELD MANOR, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.