UNOFFICIAL COP 17707

8183/8048 23 803 Page 1 of 3 2002-05-07 11:38:00 Cook County Recorder 25.50



COOK COUNTY

RE TULB

This instrument must be recorded in: EUGENE "GFNE" MOURE
COOK County J. Becording Remains By:

MARKHAM OFFICE

Recording Remains By:
Olympus Servicing, (Cilmco)
When Recorded Mail To:
Fidelity National LPS
PO Box 19523
Irvine, CA 92523-9523

SATISFACTION OF MORTGAGE

Loan #: 1001202339 LPS # 420313 Bin #: 02-26-02

KNOW ALL MEN BY THESE PRESENTS,
THAT MORTGAGE ELECTRONIC REGISTERATION SYSTEMS, INC., (MERS) AS NOMINEE FOR
GREENPOINT MORTGAGE FUNDING, INC hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certair MCRTGAGE dated 4/30/2001 made and
executed by DAVID J SULLIVAN AND LATER M SULLIVAN, HUSBAND AND WIFE to secure
payment of the principal sum of \$35000c Dollars and interest to MORTGAGE
ELECTRONIC REGISTRATION SYSTEM, INC (MERS) AS NOMINEE FOR GREENPOINT MORTGAGE
FUNDING INC. in the County of COOK and State of IL Recorded: 5/14/2001 as
Instrument #: 0010399719 in Book: -- on Page -- (Re-Recorded: Inst#: -- BK:
--, PG: --) is PAID AND SATISFIED; and does nereby consent that the same may
be DISCHARGED OF RECORD. In all references in this instrument to any party,
the use of a particular gender or number is intended to include the
appropriate gender or number, as the case may be.

Legal Description: SEE EXHIBIT A

Tax ID No.: 05-33-111-052

Property Address: 466 HIGHCREST DRIVE, WILMETTE, IL 60091-

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

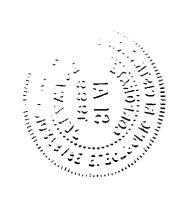
IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on April 17, 2002.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC. as Mortgagee

BY (LULINO O'Neill-Patterson, Vice President

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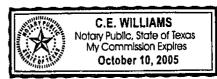
Property of Cook County Clerk's Office



STATE OF COUNTY OF

ON April 17, 2002, before me C. E. Williams, a Notary Public in and for the County of Travis, Frate of TX, personally appeared Debra O'Neill-Patterson, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

C. E. Williams, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)

EXHIBIT A

Loan#: 1001202339 LPS#: 420313 Bin #: 02-26-02

LOT "F" IN C.A. HEMPHIL'S RESUBDIVISION OF LOTS 25,26,27,28,29,33,34 AND 35 IN HIGHCREST SUBDIVISION AND LOTS 4,6,7 IN FIRST ADDITION TO HILLCREST, ALL IN COOK COUNTY CLERK'S SION, PISHIP 4. INOIS.

COOK COUNTY CROPK'S OFFICE. DIVISION (EXCEPT SEEGER'S SUBDIVISION) THE WEST 1/2 OF THE FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.