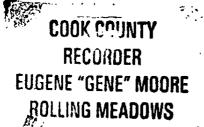
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Cook County Recorder

23.50



MAIL TO

HOME EQUITY TITLE



SERVICES, INC. 855 E. GOLF RD. RELEASE OF MORTGAGE BY CORPORATION ARLINGTON HTS., IN 1205 AMERICAN GENERAL FINANCE KNOW ALL MEN BY THESE THESENTS, THAT THE a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHALL R ABBINANTE and State of Illinois, all the right, title, interest, claim or demand of the County of COOK A.D., 2001 and ecorded in the Recorder's Office of County, in the State of Illinois, in Book N/A of Records, on page N/A, as Document No. 0010647308 to the premises therein described, situated in the County of COOK and State of Illinois. IN TESTIMONY WHEREOF, The said MATT UREMOVICE hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____duly acting 2002 MARCH for said this 15TH; inday of ___ . Attorney-in-Fact State of Illinois SS. DUPAGE County _in and for said County in the State aforesaid. DO HEREBY JENNIFER J OSTER personally known to me to be the MATT UREMOVICH CERTIFY That Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release or Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth 2002 OFFICIAL SEMEN under no hand and seen this MARCH My Commission expires of Illinois My Commission Expires Jan. 26, 2003 Notary Public Phis instrument prepared by (Name) ___ Illinois () 1409 W. LAKE ST. ADDISON of AMERICAN GENERAL FINANCE

(Address)

013-00025 (REV. 10-85) IL2511

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UNOFFICIAL COP\$317872

AFTER RECORDING

MAIL THIS INSTRUMENT TO

NAMEAMERICAN GENERAL FINANCE ADDRESS1409 W. LAKE ST. CITYADDISON, FL 60101							
DATE	3/15/02	l	INITIALS <u>J.G.</u>	— acen	-26/10019 (1541/910-1191) CAMM BOD MAN		
DOCUMENT No.	RELEASE DEED BY CORPORATION	FROM	COOLOGO		have a large of the same of th		

LEGAL DESCRIPTION: UNIT B IN BUILDING 9 BARBETT GREEN CONDO #5, AS DEFINEATED ON THE SURVEY OF THE FORDOWING DESCRIBED DAND: DOTS 14-36 BOTH INCLUSIVE & 1979-37 IN BROCK 2, ADD IN H.C. STONE & CO'S TOWN ADDITION TO BARTBETT, BEING A SUBDIVISION IN THE SW 1/4 OF SECTION 35 & THE SE 1/4 OF SECTION 34 TOWNSHIP 41, NORTH, RANGE9 EAST OF THE THIRD PRINCIPAD MERIDAN, REC 7/23/29 AS DOC #10435526, IN COOK COUNTY, IDEINOIS.

AKA: 129 B DUCIDDE CT BARTDETT, ID 60103

PIN: 06-35-305-051-1034