

UNOFFICIAL COPY

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2002-05-07 08:50:11
Cook County Recorder 23.00



WHEN RECORDED MAIL TO:
JEAN A BARRY
230 N OAK PARK 2K
OAK PARK, IL 60302

Loan No. 307057637 *DF*

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

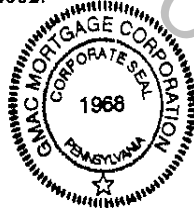
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of ILLINOIS, described as follows:

Property Address: **230 N OAK PARK 2K, OAK PARK**
Permanent Tax No.: 16477120101032

from the lien of a certain mortgage made and executed by JEAN A BARRY, to OLD KENT MORTGAGE COMPANY on February 9, 1999, and recorded in Document No. 99146310, Book 9653, Page 0137, Certificate --, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this April 25, 2002.

CORPORATE SEAL



GMAC Mortgage Corporation

By: *[Signature]*
Jody Henson, Limited Signing Officer
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

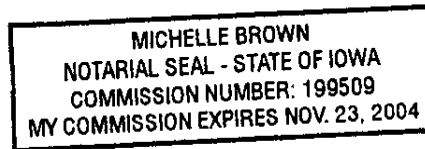
[Signature]
Darren Grazler

STATE OF IOWA
County of Black Hawk

On April 25, 2002, before me, Michelle Brown, personally appeared Jody Henson, Limited Signing Officer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]
Notary's Signature Michelle Brown
Expiration Date: 11/23/2004
2002-04-22



(Notary's Seal)

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MN
JHC*

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LEGAL DESCRIPTION:

UNIT 2K IN SANTA MARIA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF THE WEST 223.5 FEET AND THE SOUTH 10 FEET OF THE EAST 54.1 FEET OF THE WEST 277.6 FEET OF LOT 3 AND THE WEST 277.6 FEET OF LOT 2 (EXCEPT THE SOUTH 115 FEET OF THE EAST 81.6 FEET OF THE WEST 261.6 FEET OF SAID LOT 2) OF JAMES W. SCOVILLES SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A", TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96402515, AND AMENDED BY FIRST AMENDMENT TO DECLARATION OF CONDOMINIUM RECORDED JUNE 3, 1996 AS DOCUMENT NUMBER 96418417, TOGETHER WITH THE PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office