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3616/0033 48 001 Page 1 of 2002-05-07 08:19:22 Cook County Recorder 43.50

Record and Return to: Commercial Federal Mortgage Corp Attn: Walter Hess 10845 Harney St Omaha NE 68154



| [Space Above This Line For Recording Data] | |
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LOAN MODIFICATION AGREEMENT

(Providing for Fixed Interest Rate)

| This Loan Modification Agreement ("Agreement"). Made this 23. Y. day of January, 2002 |
|---|
| between |
| Federal Mortgage Corporation("Lender"). amends and supplements (1) the Mortgage Deed of Trust or Deed to Secure |
| Debt (the "Security Instrument") datedJuly 28, 2000 |
| of the Official Pocords of Cook County, Illinois |
| [Name of Records] [County and State or other Jurisdiction] |
| and (2) the Note bearing the same date as and secured by the Security Instrument, which covers the real and personal property |
| described in the Security Inst. un tent and defined therein as the "Property", located at |
| |
| [Property Address] |
| the real property described being set Forth as follows: |
| • |

LOT 10 (EXCEPT THE SOUTHERLY 2 FEET AND EXCEPT THE EASTERLY 48 FEET) IN BLOCK 2 OF WALKER'S PISUBDIVISION OF BLOCK "C" IN RESUBDIVISION OF BLOCKS 'A', 'B', 'C', 'D', E', 'F', 'I', 'K', 'L', 'M', 'N', 'C', 'Q', 'R', 'S', 'T', 'U', 'Y' AND LOTS 1 TO 10 BOTH INCLUSIVE 1 AND 17 TO 24 BOTH INCLUSIVE IN BLOCK 'G', LOTS 1 TO 1/ 200 24 TO 32 BOTH INCLUSIVE IN BLOCK 'H', IN MORGAN PARK WASHINGTON HIGHTS, BEING A PART OF THE SOUTHWEST 1/4 OF SECTION 18 WEST OF PROSPECT AVENUE AND PART OF THE WEST 1/2 OF SECTION 19 WEST OF PROSPECT AVENUE IN MORSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO 'HE PLAT THEREOF RECORDED APRIL 2, 1891 IN BOOK 48 OF MAPS PAGE 22, IN COO. COUNTY, ILLINOIS. BLOCK 2 OF WALKER'S PESUBDIVISION OF BLOCK "C" IN RESUBDIVISION OF BLOCKS

In consideration of the mutual promises and agreements exchanged, the parties hereto agree as follows (notwithstanding anything to the contrary contained in the Note or Security Instrument):

- As of ... February 1, 2002..., the amount payable under the Note and the Security Instrument (the "Unpaid Principal Balance") is U.S. \$one hundred eighty thousand five hundred severty three dollars and sixty six cents (\$180,573.66)..., consisting of the amount(s) loaned to the Borrower by the Lender and any interest capitalized to date.
- The Borrower promises to pay the Unpaid Principal Balance, plus interest, ic the order of the Lender. Interest will be charged on the Unpaid Principal Balance at the yearly rate of ...7.50...% from February 1, 2002...... The Borrower promises to make monthly payments of principal and interest of U.S. \$...1,262.63... beginning on the ...1st..... day of ...March 1, 2002 and continuing thereafter on the same day of each succeeding month until principal and interest are paid in full. If on ... February 1, 2032..... (the "Maturity Date"), the Borrower still oves amounts under the Note and the Security Instrument as amended by this Agreement, the Borrower will pay these amounts in full on the Maturity Date.

The Borrower will make such payments at......P.O. Box 1103 Omaha, NE 68101-1103 or at such other place as the Lender may require.

If all or any part of the Property or any interest in it is sold or transferred (or if a beneficial interest in the Borrower is sold or transferred and the Borrower is not a natural person) without the Lender's prior written consent, the Lender may, at its option, require immediate payment in full of all sums secured by this Security Instrument.

If the Lender exercises this option, the Lender shall give the Borrower notice of acceleration. The notice shall provide a period of not less than 30 days from the date the notice is delivered or mailed within which the Borrower must pay all sums secured by this Security Instrument. If the Borrower fails to pay these sums prior to the expiration of this period, the Lender may invoke any remedies permitted by this Security Instrument without further notice or demand on the Borrower.

- The Borrower also will comply with all other covenants, agreements, and requirements of the Security Instrument, including without limitation, the Borrower's covenants and agreements to make all payments of taxes, insurance premiums, assessments, escrow items, impounds, and all other payments that the Borrower is obligated to make under the Security Instrument: however, the following terms and provisions are forever canceled, null and void, as of the date specified in paragraph No. I above:
 - (a) all terms and provisions of the Note and Security Instrument (if any) providing for, implementing, or relating to, any change or adjustment in the rate of interest payable under the Note; and

LOAN MODIFICATION AGREEMENT-Single Family-Fannie Mae Uniform Instrument

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(b) all terms and provisions of any adjustable rate rider or other instrument or document that is affixed to, wholly or partially incorporated into, or is part of, the Note or Security Instrument and that contains any such terms and provisions as those referred to in (a) above.

| and Security Instrum | nent. Except as otherwise specificall ged, and the Borrower and Lender with by this Agreement. | used to be a satisfaction or release in whole by provided in this Agreement, the Note and II be bound by, and comply with, all of the Alfonza/Ratliff | d Security Instrument terms and provisions |
|--|--|--|---|
| By Panely S | CORPORATE SEA(Seal) Dender Lender | Sharon Ratliff | Borrower (Seal) Borrower |
| | [Space Polow This Line | For A obmouled amountail | <i>_</i> |
| 9 | Space Below This Line I | roi Acknowledgmentsj | |
| State of Newsca | Ox | | |
| County of Douglus | · C | Du La Calada an | |
| person who, as Vice President of Construment signed the same, and the hat the same is his free act and dec | at he did so sign said instructint in the das such authorized thereum oby it ation. In testimony whereof, I have be | pration, the corporation which executed the he name and upon behalf of said corporation is board of directors; and that the seal affix he reunto subscribed my name, and affixed | on as such officer; |
| | | And Alas Public Notary Public | D |
| tate of Ullimous county of Cook | , | WAI WAI | ARY-State of Nebraska LTER R. HESS Im. Exp. Feb. 28, 2004 |
| havon Ratiful O | ounty, on the <u>25</u> day of <u>band</u> to me know and know a cknowledged saidlinstrument by the saidline | 2007, before the party (or parties) even by me to be the party (or parties) even him and or her executed to be their free co | uting the foregoing |
| *************************************** | "OFFICIAL SEAL" FAVIOLA ESPITIA Notary Public. State of Illinois My Commission Expires Feb. 26, 2005 | Jan well & Notary Public | spetien |
| | | This document prepared Walter Hess Commercial Federal Mo 10845 Harney St. Omaha, NE 68154 | • |

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