

UNOFFICIAL COPY

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2002-05-07 12:49:06

Cook County Recorder 23.50



0020518338

RETURN TO:
Travelers Service Center
Attn: Michelle West-Hargrove
7467 New Ridge Road, Suite 200
Hanover, MD 21076
INSTRUMENT PREPARED BY:
Michelle West-Hargrove
2332866

DEED OF RELEASE
(Corporation)

Place of Record: Cook County, Illinois
Date of Mortgage: May 7, 2001
Recorded on: May 30, 2001, as Document Number 0010452770
Date Mortgage Satisfied: April 1, 2002
Name(s) of Grantor(s): Malcolm C Kee AND Kathleen J Kee,
Date of Note: May 7, 2001
Face Amount of Note: \$30,000.00
Original Mortgagee: Citibank, Federal Savings Bank
Assignee: Travelers Bank & Trust, FSB
Assignment Recorded On: May 30, 2001, as Document Number 0010452771
Property Address: 8230 Central Park Avenue, Skokie, IL 60076
Legal Description: See attached Appendix "A".

The undersigned holder of the above-mentioned note secured by the above-mentioned Mortgage does hereby certify that the same has been paid in full and the lien therein created and retained is hereby released and discharged.

We request that this Deed of Release be recorded and that the above referenced Mortgage be canceled of record. Given under my hand on April 22, 2002.

Travelers Bank & Trust, FSB

By: *Lisa Ann Walls*
Lisa Ann Walls
Assistant Vice President

Witness: *Michelle West-Hargrove*
Michelle West-Hargrove

State of Maryland, County of Anne Arundel

I, Christine Smith, a Notary Public in and for the foresaid county and state do hereby certify that Lisa Ann Walls, Assistant Vice President of Travelers Bank & Trust, FSB, personally came before me this day and acknowledged having prepared and executed the foregoing instrument as the free act and deed of the Mortgagee.

Witness my hand and Notarial Seal on April 22, 2002.

Christine Smith
Christine Smith, Notary Public
My Commission expires on: February 14, 2005



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Appendix A
Legal Description

THE SOUTH 20 FEET OF LOT 21, AND ALL OF LOT 20, IN BLOCK 8, IN METROPOLITAN WASHINGTON EAST PRAIRE ROAD GARDENS SUBDIVISION, BEING A SUBDIVISION OF LOTS 3 AND 4, IN SUPERIOR COURT PARTITION OF THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 19, 1927, AS DOCUMENT NUMBER 9754390, IN COOK COUNTY, ILLINOIS.

PIN# 10-23-316-05-0000

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