

# UNOFFICIAL COPY



LOAN NUMBER: 0000578081

## ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

**E\*TRADE BANK**  
111 N HIGHLAND ST  
ARLINGTON VA 22201

NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated October 31, 2001, and are in the original principal amount of \$ 450,000.00. The Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in Cook County, Illinois:

717 E. Mayfair Road  
Arlington Heights, IL 60005

MORTGAGOR(S)	INSTRUMENT NUMBER	BOOK & PAGE
MICHAEL C. MPOZ	00111501	
COLLEEN W. MPOZ	0011073090	8979 0033

03-30-201-001  
IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 12 day of December, 2001.

WITNESS:

[Signature]  
[Signature]

NATIONAL CITY MORTGAGE CO.

By: [Signature]  
Name: RUBY WRIGHT  
Title: DELIVERY SHIPPER

STATE OF OHIO  
COUNTY OF MONTGOMERY

SS:

0020518570

3618/0225 27 001 Page 1 of 2  
2002-05-07 11:21:19  
Cook County Recorder 43.50

On this 12 day of December, 2001, before me, the undersigned, a Notary Public in and for said County and State, personally appeared RUBY WRIGHT, the DELIVERY SHIPPER for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained.



[Signature]  
VICKI J. WARNER  
Notary Public

My Commission Expires:

05/29/05

My County of Residence:

MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co.

NATIONAL CITY MORTGAGE CO  
3232 NEWMARK DRIVE  
P.O. BOX 8800  
DAYTON, OH 45482-0340  
ATTN:

Alicia Jackson  
Final Document Control



[Signature]

2/5/11

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LOT 509 IN "SCARSDALE", BEING A SUBDIVISION OF PART OF THE WEST  
1/2 OF THE EAST 1/2 AND PART OF THE EAST 1/2 OF THE WEST 1/2 OF  
SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMBER: 03-32-221-001

Property of Cook County Clerk's Office