

UNOFFICIAL COPY 0020518760

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2002-05-07 10:44:18
Cook County Recorder 25.50

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



L#:299405331

The undersigned certifies that it is the present owner of a mortgage made by MICHAEL J WALSH, A BACHELOR to FORD CITY BANK AND TRUST CO. bearing the date 09/06/77 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 24095725 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows. to wit:

SEE EXHIBIT 'A' ATTACHED
known as:11542 S JOALYCE DR ALSIP, IL 60658
PIN# 24-22-300-017

dated 04/12/02
COLE TAYLOR BANK, SUCCESSOR BY MERGER TO FORD CITY BANK AND TRUST CO.

By: CHRIS JONES VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 04/12/02
by CHRIS JONES the VICE PRESIDENT
of COLE TAYLOR BANK,
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CTBRL VC 144VC Y

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EXHIBIT 'A'

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LOT 262 IN HOME CRAFT SUBDIVISION OF THE NORTH EAST 1/4
OF THE SOUTH WEST 1/4 OF SECTION 22 AND THAT PART LYING
EAST OF THE CALUMET FEEDER OF THE WEST 1/2 OF THE SAID
SOUTH WEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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