THIS INSTRUMENTWAS PREPARED BY a DOFFICIAL COPUS 18791, AFTER RECORDING RETURN TO: 3614/0144 25 001 Fage 1 of

ASSOCIATED BANK LOAN #6208142-9001 PO BOX 19097 MS #7077 GREEN BAY, WI 54307-9097 2002-05-07 11:19:33

Cook County Recorder

23.5m



W. B. A. 233 IL (6/99) F41063	<b>A</b> FIPCO		
©Wisconsin Bankers Association 1999 DOCUMENT NO.		09-34-216-007 Parcel Ider	ntifier No.
	TION OF REAL ESTA	TE MORTGAGE - BY LENDER	
The undersigned Lender certifies that the fo	ollowing is fully paid an	d satisfied: Mortgage executed by	JOSEPH FRANK
BUILDERS, INC	•		
to Lender and recorded in the office of the	ne Register of Deeds of	f	County, IL.,in
<u>2</u>	Ox	as Doc. No.	00877186,
(Book, E	Page, Etc.)	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
covering the real estate described below:	SEE ATTACHED		(
If checked here, real estate description	continues or apreers or	attached sheet.	1
EOD THE DRO	TECTIO	N OF THE	OWNER '
<del>-</del> - :			
THIS RELEASE	SHALL	SE FILED W	IIH IHE
RECORDER OF			
IN WHOSE O	FFICF 1	THE MORTG	AGF OR
			/( <b>U</b> L <b>U</b> //
<b>DEED OF TRUS</b>	SI WAS	FILED'S	
STATE OF ILLINOIS		4	
		Dated FEBRUARY 12, 2002	
County of BROWN	<del></del>	Dated Fibroral 127 2007	
This instrument was acknowledged before	me	ASSOCIATED BANK	
		7.70	
on FEBRUARY 12, 2002	**	By C	m com
LINDA D SMOLINSKI by PATRICIA E PRATT		Title ASSISTANT VICE I	RESIDENT
ASSISTANT VICE PRESIDENT			
DOC REVIEW SHPERVISOR	e. etc. if application	* LINDA D SMOLINSKI	
of ASSOCIATED BANK	ee, etc. if applicately PICA	Martest Calling E	Scall
(Name of party on behalf of whom instrume	nt was executed)	0	
of we have		* LINDA D SMOLINSKI  Title DOC REVIEW SUPERV  * PATRICIA E PRATT	ISOR
Unity Tickara	O PUBLIC	* PATRICIA E PRATT	
*TERRY PICKARD		Ø §	
Notary Public, Illinois	30, 2003 MARHIERIUM	Type or print name signed above.	
My Commission (Expires) (Is) MARCH	30, 2003 Mannana		

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## UNOFFICIAL COPY

Tax Key Number(s):

Real Estate Description Attachment

LOT 11 IN BLOCK 4 IN FIRST ADDITION TO BELLE PLAINS HIGHLANDS, BEING A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerk's Office

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office