

W A R R A N T
DEED(Tenants By The
Entirety) (Statutory
(Illinois)
(Corporation to Individual)

0020519251

3615/0004 18 001 Page 1 of 3
2002-05-07 08:23:17
25.00



0020519251

T H E
GRANTOR(S), Campbell &
Walsh Investments, Inc., an
Illinois Corporation, for
and in consideration of Ten
and No/100 (\$10.00)-----

DOLLARS and other good Above Space For Recorder's Use Only

and valuable consideration in
hand paid, CONVEY(S) and WARRANT(S) to Terrence Burrell, of Harvey, Illinois, the
following described Real Estate situated in the County of Cook the State of Illinois, to wit:

See Attached Legal.

Grantor also hereby grants to Grantees, their successors and assigns, as rights and easements appurtenant
to the above described real estate, the rights and easements for the benefit of said property set forth in the
Condominium Declaration and Grantor reserves to itself, its successors and assigns, the rights and
easements set forth in the Declaration for the benefit of the remaining property described therein.

There was no tenant in the unit.

This Deed is subject to all rights, easements, restrictions, conditions, covenants, and reservations contained
in the Declaration the same as though the provisions of the Declaration were recited and stipulated at length
herein.

Subject to: 1. Real Estate taxes not yet due and payable; 2. The Illinois Condominium Property Act; 3. The
Declaration of Condominium Ownership for Madelyn Estates; 4. Covenants, conditions and restrictions
and building lines of record; 5. Easements existing or of record; 6. Acts done or suffered by Grantees; and
7. Special taxes or assessments or installations thereof, not due and payable.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State
of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, not in joint tenancy, but
in TENANCY BY THE ENTIRETY it being intended that the property be maintained as a homestead by
Husband & Wife during coveture.

Permanent Real Estate Index Number(s): 20-10-204-007-0000

Address(es) of Real Estate: 4721 S. Champlain, Unit 3, Chicago, Illinois 60615

DATED this 11th day of May, 2001.

Campbell & Walsh Investments, Inc.

Witness:

By: Juan D. Gell (SEAL)
Its: President

By: [Signature] (SEAL)
Its: Secretary

BOX 333-CTI

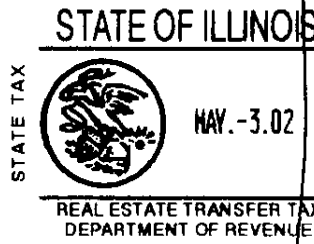
GT

ALL
TR 5235113
CUBACK
N/A

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UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF)



# 0000027887	REAL ESTATE TRANSFER TAX
	0014000
	FP 102808

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jason Campbell, personally known to me to be the President of Campbell & Walsh Investments, Inc., a corporation and Kevin Walsh, personally known to me to be the Secretary of the corporation whose name(s) IS/ARE subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 10th day of MAY, 2001.

Commission expires: 8-19, 2002.



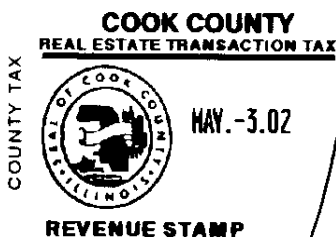
Michael Aretos
Notary Public

This Instrument Was Prepared By: Michael G. Aretos, 121 S. Wilke, Ste. 500, Arlington Heights, Illinois 60005.

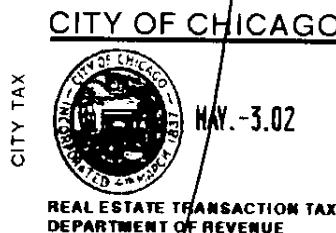
MAIL TO:
Terrence Burrell
4721 S. Champlain, Unit 3
Chicago, Il 60615

Send Tax Bills To:
Terrence Burrell
4721 S. Champlain, Unit 3
Chicago, IL 60615

20519251



# 0000027968	REAL ESTATE TRANSFER TAX
	0007000
	FP 102802



# 0000013944	REAL ESTATE TRANSFER TAX
	0105000
	FP 102805

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 TL5235113 LPA
STREET ADDRESS: 4721 SOUTH CHAMPLAIN
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 20-10-204-007-0000

LEGAL DESCRIPTION:

UNIT 3 IN MADELYN ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE REAL ESTATE: LOT 45 IN BLOCK 2 IN THE SUBDIVISION OF LOTS 3, 4 AND 5 IN STONE AND MCCLASHAN'S SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00954661, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

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