Prepared By: Leona Krasinski

WHEN RECORDED MAIL TO: **Pullman Bank and Trust**

6100 N. Northwest Hwy.

Chicago, Illinois 60631 Leona Krasinski

UNOFFICIAL ÓD20519488

3615/0241 18 001 Page 1 of 1 1 2002-05-07 10:29:46 Cook, County Recorder 23.00



LOAN #4313968/9003

Satisfaction And Release Of Mortgage

PULLMAN BANK AND TRUST COMPANY, a corporation existing under consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM Dermot Logan of the County of Cook and the State of Illinois, all the right, this, interest, claim or demand whatsover it may have aquired in, through or by a certain Mortgage dated the 29TH day of October A.D. 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document #0011023921 and an Assignment of Rents dated the 29TH day of October A.D. 2001 and recorded in the Recorder's Office of Cook County, in the State of Illinois as Documer t #0011023922 to the premises therein described as follows:

LOT 12 IN BLOCK 1 IN BOTSFORD'S SUBDIVISION OF FLOCK 7 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK **COUNTY, ILLINOIS..**

P.I.N. #13-36-430-029

Common Address: 1628 N. Campbell situated in the city of Chicago, County of Cook and State of Illinois, together with all the appurtenancess and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Senior Vice President this 25TH day of April A.D. 2002.

aryan Raimondi, SVP.

Senior Vice President

State of Illinois, County of Cook, I, the undersigned a Notary Public in and for said County, in the State aforcaid, DO HEREBY CERTIFY THAT Maryann Raimondi, personally known to me to be the Senior Vice President of Pullman Bank and Trust, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, signed and delivered the said instrument as such officer of said corporation and pursuant to authority, given by the Board of Directors of said corporation as her free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 25TH day of April A.D. 2002

Leon M. Keannhi:

OFFICIAL SEAL LEONA M KRASINSKI MY COMMISSION EXPIRES: 10/21/03

BOX 333-CM

UNOFFICIAL COPY

Property or Cook County Clerk's Office