

UNOFFICIAL COPY 0020519593

Recording Requested By:
Golden West Savings

0017/0046 53 001 Page 1 of 3
2002-05-07 11:39:36
Cook County Recorder 25.50

When Recorded Return To:

Golden West Savings Assoc
P.O. BOX 34957
San Antonio, TX 78265-4957



0020519593

SATISFACTION

Golden West Savings Association Service Co #:12446084 "LEJA" Lender ID:010022/ Cook, Illinois PIF:04/18/02

KNOW ALL MEN BY THESE PRESENTS that WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KAZIMIERZ LEJA, AN UNMARRIED MAN
Original Mortgagee: WORLD SAVINGS BANK, A FEDERAL SAVINGS BANK
Dated: 05/04/2000 and Recorded 06/09/2000 as Instrument No. 00421736 in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 18-35-226-024-0000
Property Address: 8119 W Christeen Dr, Justice, IL, 60453

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

World Savings Bank, a Federal Savings Bank
On April 22, 2002

By: Kelly Crellin
KELLY CRELLIN, VICE PRESIDENT

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Page Satisfaction

STATE OF Texas
COUNTY OF Bexar

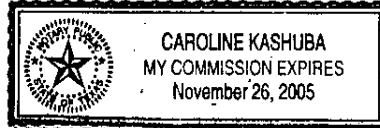
I CERTIFY that on April 22, 2002 KELLY CRELLIN, VICE PRESIDENT personally came before me and stated to my satisfaction that this person (or if more than one, each person) : a) was the maker of the attached instrument; b) was authorized to and did execute this instrument as KELLY CRELLIN, VICE PRESIDENT of the entity named in this instrument; and , c) executed this instrument as the act of the entity named in this instrument.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Caroline Kashuba

CAROLINE KASHUBA

Notary Expires 11/26/2005



(This area for notarial seal)

Prepared By: World Savings 4101 Wiseman Blvd T6F1 San Antonio, TX 78251 210-543-5800

MAY-20020422-0014 ILCOOK COOK IL BAT: 6999/12/46014 KXILSOM1

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File S1591103C - Legal Addendum

LEGAL LOT 13 IN KLINE'S SUBDIVISION OF THE RESUBDIVISION OF LOTS 1-21 AND THE WEST 74 FEET OF LOT 22 IN T J MILLER'S SUBDIVISION OF THE NORTH 327.95 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ADDRESS 819 CHRISTEEN DR
JUCOSTICE, IL 60458

PIN 18-35-226-024-0000

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