0020519736

UNOFFICIAL CO2002-05-07 09:58:17

Cook County Recorder

23.50

Loan No. 0433002003

When recorded mail to:

ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL #300 HOUSTON, TX 77090

0020519736

RELEASE OF MORTGAGE

BANKERS TRUST COPPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated July 20, 2001, and recorded/registered in the office of the Recorder of Decds/Registrar of Titles of COOK County, Illinois, as document 0010859503, in Book 7688, at Page 0087, releases, conveys and quit claims unto GEORGE PUDLIK AN) VALERIE PUDLIK, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit

LOT 299 IN OAK KNOLL FARMS UNIT V, BEING A SUBDIVISION OF PART OF SECTION 22 AND 23, TOWNSHIP 41 NORTH, RANGE 9 ALL EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

134 JEFFERSON LANE, STREAMWOOD, IL. 6010

06-22-214-022

IN WITNESS WHEREOF, said BANKERS TRUST COMPLNY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, April 22, 2002.

BANKERS TRUST COMPANY AS TRUSTET, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT

CORPORATION DELL

BY:

Chris White Vice President

> 8-4 P-2 M-A

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANKERS TRUST COMPANY AS TRUSTEE, RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 22, 2002.

SUSIE HATCH
MY COMMISSION EXPIRES
June 4, 2005

Notice Public in and for the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD SUITE 300 HOUSTON, TEXAS 77090

10-423