

# UNOFFICIAL COPY

**RECORDATION REQUESTED BY:**

First American Bank  
P.O. Box 307  
201 S. State Street  
Hampshire, IL 60140

0020520574

3626/0277 10 001 Page 1 of 2  
2002-05-07 15:22:14  
Cook County Recorder 23.50



**WHEN RECORDED MAIL TO:**

AUDREY D DAVIS  
ROBERT DAVIS  
9650 LARAMIE AVE  
SKOKIE IL 60077-1262

**SEND TAX NOTICES TO:**

**FOR RECORDER'S USE ONLY**

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations  
First American Bank  
80 Stratford Dr  
Bloomington, IL 60108

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **AUDREY D. DAVIS and ROBERT M. DAVIS, 9650 N. LARAMIE, SKOKIE, IL 60077**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of May, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document no. 10444241, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit:

0010444241

**BATCH**

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 04088618155

(Continued)

UNIT 12 IN THE CARLYLE COURT HOMEOWNERS ASSOCIATION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTH 16.22 ACRES OF THE SOUTHEAST 1/4 OF SAID SOUTHWEST 1/4 OF SECTION 9 WHICH IS 534.26 FEET NORTH AND 183.78 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST 1/4 OF SECTION 9 AS MEASURED ALONG THE EAST LINE THEREOF AND ALONG A LINE AT RIGHT ANGLES THERETO (SAID EAST LINE HAVING AN ASSUMED BEARING OF DUE NORTH FOR THIS DESCRIPTION); THENCE NORTH 89 DEGREES 52 MINUTES 45 SECONDS EAST ALONG SAID NORTH LINE OF THE SOUTH 16.22 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, 25.35 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 15 SECONDS EAST, 13.26 FEET; THENCE SOUTH 09 DEGREES, 37 MINUTES, 48 SECONDS EAST, 44.04 FEET; THENCE SOUTH 80 DEGREES, 22 MINUTES, 12 SECONDS WEST, 6.87 FEET; THENCE NORTH 09 DEGREES, 37 MINUTES, 48 SECONDS WEST, 9.52 FEET; THENCE SOUTH 80 DEGREES, 22 MINUTES, 12 SECONDS WEST, 18.16 FEET; THENCE NORTH 09 DEGREES, 37 MINUTES, 48 SECONDS WEST, 38.54 FEET; THENCE NORTH 00 DEGREES, 07 MINUTES, 15 SECONDS WEST, 13.43 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-09-312-029-0000

Address(es) of premises: 9650 N. LARAMIE, SKOKIE, IL 60077

Witness Our hand and seal, this 19TH day of APRIL 20 02

By: [Signature] (SEAL) KONNI HAACKER, OPERATIONS OFFICER (Name & Title)

This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

COUNTY OF KANE

On this 19TH day of APRIL, 20 02, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and known to me to be the OPERATIONS OFFICER, authorized agent for the Lender that executed this within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature] Residing at \_\_\_\_\_

