## UNOFFICIAL COPY

**RECORDATION REQUESTED BY:** 

First American Bank P.O. Box 307 201 S. State Street Hampshire, IL 60140

## WHEN RECORDED MAIL TO:

FRANK A RUFFOLO
SHERRY G RUFFOLO
2 RED HILL LN
SOUTH BARRINGTON IL 60010-6188

0020520575

3626/0278 10 001 Page 1 of 2 2002-05-07 15:22:28 Cook County Recorder 23.50



SEND TAX NOTICES 10:

12900282170

FOR RECORDER'S USE ONLY

This Release of Mortgage or Trust Deed by Corporation (Illinois) prepared by:

Loan Operations 80 Stratford Drive Bloomingdale, IL 60108

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF
DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS
FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank, 7.0. Box 307, 201 S. State Street, Hampshire, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONYEY, and QUIT CLAIM unto FRANK A. RUFFOLO and SHERRY G. RUFFOLO, 2 RED HILL LANE, SOUTH BARRINGTON, IL 60010, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 23rd Day of March, 2001, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document no. 10249656, to the premise therein described as follows, situated the County of COOK, State of Illinois, to wit: 0010249656

LOT 1 IN THE PRESERVE A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 36,TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate/Index Number(s): 01-36-204-001-0000
Address(ss) of promises: 2 PED HILL IN SOUTH BARRINGTON II 60010

Witness Our hand and seal,	TO 19TH	1 Street le	2002	(SEAL)
DANNA	L STUEHLER, VP	(Name & Title)		

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## **UNOFFICIAL COPY**

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

(Continued) Loan No: 12900282170 Page 2 This instrument was prepared by First American Bank, P.O. Box 307, 201 S. State Street, Hampshire, IL 60140. JF STATE OF ILLINOIS ) )ss 0020520575 COUNTY OF KANE On this 19TH APRIL 2002 , before me, the undersigned Notary Public, personally day of DANNA L STUEHLER appeared and known to me Vì \_, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lander through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender. FATRICIA BUDZIEN NOTARY PUBLIC STATE OF ILLINOIS Residing at MY COMMISSION EXP. JUNE 15,2002 Cook County Clerk's Office 52/h M |LASER PRO Lending, Reg. U.S. Pat. & T.M. Ff., et 2, 3,10.05 (c) Concentrex 1997, 2001. All Rights Reserved.