## UNOFFICIAL COP20520913

**RELEASE OF MORTGAGE OR TRUST DEED** (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

3625/0018 30 001 Page 1 of 2002-05-07 09:34:42 Cook County Recorder 23.50



Above Space for Recorder's Use Only

Loan #: 0401501,202

Recon #: 290865

Invoice #: FREF030502

## KNOW ALL MEN BY THESE PRESENTS

THAT WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO WASHINGTON MUTUAL HOME LOANS, INC. SUCCESSOR IN INTEREST BY MERGER TO FLEET MORTGAGE CORP. DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated July 11, 2000 made by GERHARD K. FICHTEL AND CARMEN R. FICHTEL, HUSBAND AND WIFE to PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION and recorded on 7/14/2000 as Instrument/Document No. 2000-07-14 in Cabinet/Book at Drawer/page, and Rerecorded on as Instrument/Document No. N/A in Cabinet/Book N/A at Drawer/page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises as more fully descrit ed.

SEE ATTACHED

Permanent Real Estate Index Number(s): 09-22-323-035-1002

Address(es) of premises: 1023 BUSSE HIGHWAY 1E, PARK RIDGE, IL. 60068

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged. DE CORTS OF

Witness my hand and dated: March 27, 2002

J. Williamson, Vice President

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA ) S.S.

On March 27, 2002, before me, A. RIGSBY, personally appeared J. Williamson VP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument, the person(s) or the entity upon behalf of which the person(s) acted, executed the same.

WITNESS my hand and official seal.

A. RIGSBY COMM. # 1325608 NOTARY PUBLIC-CALIFORNIA CONTRA COSTA COUNTY O COMM. EXP. OCT. 16, 2005

AFTER RECORDING RETURN TO:

GERHARD K. FICHTEL 1023 BUSSE HIGHWAY 1E PARK RIDGE, IL. 60068

PREPARED BY:

Dixie Morton, Reconveyance Tech STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94524-0070

## hacon#290 WHOFFICIAL COPY

PACEL 1: UNIT NUMBER 1-E IN PARKWOOD PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 22, 23, AND 24 IN BLOCK 2 IN NICK SCHLOSSER'S GREATER PARK RIDGE SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY WAS REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, FEBRUARY 24, 1926 AS DOCUMENT NUMBER LR 291853, (EXCEPT THAT PART TAKEN FOR STREET) AND ALSO THE SOTHERWESTERLY 1/2 OF THE VACATED ALLEY LYING NORTHEASTERLY OF AND ADJOINING SAID LOTS 22, 23 AND 24, ALL IN COOK CONTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER LR 3952677 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

JSI.
ATED C.
DOCUME.

COOP COUNTY CLOSER'S OFFICE PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING 2E, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID FILEL AS DOCUMENT LR 3952677.

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