GEORGE E. COLE® **LEGAL FORMS**

SECOND

MORTGAGE (ILLINOIS) For Maex With Mote Form Nex 1447

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THIS AGREEMENT, made December 2, 2001, between JUSTIN WEBB	
1515 N. Wells, Unit 4F, Chicago, IL 60610	
(No. and Street) (City) (State) herein referred to as "Mor.gagors," and HUGH K. WEBB and	
SHARON G. WEBB 1371 E. 400 North, Franklin, IN 46131	
(No. and Street) (City) (State) herein referred to as "Mortgagee," wirnesserh:	
THAT WHEREAS the Mortgagor are justly indebted to the Mortgagee upon the integligent note of even date increwith, in the principal	
sum of SEVENTY FIVE THOUSAND DOLLARS (\$ 75,000.00), payable to the order of and delivered	
to the Mortgagee, in and by which note the Mortgagors promise to pay the said principal sum and interest at the rate and in tratal means 2, provided in	Above Space for Recorder's Use Only
said note, with a final payment of the balance due on the saie of	said principal and interest are made payable at such

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Cook County Recorder

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place as the holders of the note may, from time to time, in writing appoint, and in absence of such appointment, then at the office of 1371 E. 400 North, Franklin, IN 46131 the Mortgagee at _ NOW, THEREFORE, the Mortgagors to secure the payment of the said rincipal sum of money and said interest in accordance with the terms, provisions and limitations of this mortgage, and the performance of the covenants and agreements herein contained, by the Mortgagors to be performed, and also in consideration of the sum of One Vollar in hand paid, the receipt whereof is hereby acknowledged, do by these presents CONVEY AND WARRANT unto the Mortgagee's successors and

assigns, the following described Real Estate and all of their estate, right, title and interest the ein, situate, lying and being in the

City of Chicago ____, COUNTY OF _____

_ IN STATE OF ILLINOIS, to wit:

(See legal description antiéverse)

which, with the property hereinafter described, is referred to herein as the "premises,"

Permanent Real Estate Index Number(s): 17-04-204-018-0000
1515 N. Wells St., Unit 4F, Chicago, IL 60610

Address(es) of Real Estate: TOGETHER with all improvements, tenements, easements, fixtures, and appurtenances thereto belonging, and all rents, issues and profits thereof for so long and during all such times as Mortgagors may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily) and all apparatus, equipment or articles now or hereafter therein or thereon used to supply heat, gas, air conditioning, water, light, power, refrigeration (whether single units or centrally controlled), and ventilation, including (without restricting the foregoing), screens, window shades, storm doors and windows, floor coverings, inador beds, awnings, stoves and water heaters. All of the foregoing are declared to be a part of said real estate whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment or articles hereafter placed in the premises by Mortgagors or their successors or assigns shall be considered as constituting part of the real estate.

the premises unto the Mortgagee, and the Mortgagee's successors and assigns, forever, for the purposes, and upon the uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the Mortgagors do hereby expressly release and waive. The name of a record owner is: _____ Justin Jay Webb and Lisa Webb This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages 3 and 4 are incorporated This mortgage consists of four pages. The covenants, conditions and provisions appearing on pages herein by reference and are a part hereof and shall be binding on Mortgagors, their heirs, successors and assigns.

Witness the hand . . . and seal . . . of Mortgagors the day and year first above written.

PLEASE
PRINT OR

PLEASE
PRINT OR PRINT OR TYPE NAME(S) BELOW ____ (SEAL) _ (SEAL) SIGNATURE(S) Cook State of Illinois, County of I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that __ Justin Webb OFFICIAL SEAL subscribed _____ is ____ subscribed NOTARY PUBLICE AT ATE OF ILLINOIS the foregoing instrument, appeared before me this day in person, and acknowledged that h e signea, sealed and delivered the said instrument as _ free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this ____ lst December, 2001₁₉ 4/15/04 Commission expires __ NOTARY PUBLIC This instrument was prepared by ____Atty. Cindy Cannizzarc. **9**357 W. Devon Ave., Chicago, (Name and Address) IL 60646 Justin Webb, 1515 N. Wells St., Mail this instrument to Unit 4F, Chicago, IL

OR RECORDERS OFFICE BOXXNOXX Legal Description

UNIT NUMBERS 4F and P37 IN THE 1515 NORTH WELLS STREET CONDOMINIUM DELIGENTED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOT 5 AND LOT 6 IN HUFMEYER AND OTHER'S SUBDIVISION OF LOT 113 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND PARCEL 2: LOTS 5 AND 6 IN HUFMEYER AND OTHER'S SUBDIVISION OF LOT 113 IN BRONSON'S ADDITION TO CHICAGO, IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010588335 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

(Name and Address)

(State)

69610

(Zip Code)