

UNOFFICIAL COPY

0020521259

7/04/0062 40 001 Page 1 of 2
2002-05-07 10:32:27
Cook County Recorder 23.50



0020521259

RELEASE OF MORTGAGE
OR TRUST DEED

LOAN NO: 0613392867

DRAFTED BY & RETURN TO:
JOSIE SHAH
ABN-AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by, CHRIS AUGUSTINE, AN UNMARRIED MAN

as Mortgagor, and recorded on 05-21-01 as document number DOC# 10426274 in the Recorder's Office of COOK County, now held by ABN AMRO MORTGAGE GROUP, INC., as Mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

MORTGAGE ASSINGED TO CHASE MANHATTAN BANK

Commonly known as 2236 W Armitage Ave Chicago IL 60647

PIN Number
PIN Number

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

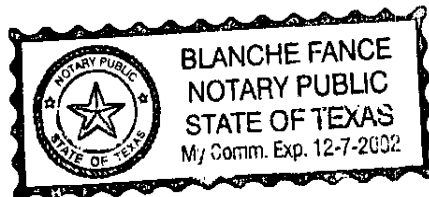
Sign and acknowledged on 4-3-02 J P MORGAN CHASE I/K/A/
CHASE MANHATTAN BANK BY MERGER

By Chris Jackson

STATE OF Texas) SS
COUNTY OF Harris)

CHRIS JACKSON
TRUST OFFICER

The foregoing instrument was acknowledged before me on April 3, 2002
by Chris Jackson the foregoing Officer of
J.P. Morgan Chase Bank, on behalf of said Bank.



Blanche Fance
Notary

PY664 020 P39

ATG MORTGAGEE FORM
Schedule A - Continued

Policy No.: 50318011

0 613392867

4. Legal Description:

PARCEL 1: UNITS 2236-402 AND P-4 IN WEST ARMITAGE PLACE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 42, 43, 44, 45, AND 46 IN BLOCK 19 IN HOLSTEIN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 12, 2001, AS DOCUMENT NO. 0010295271, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-9, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 0010295271.

- PERMANENT INDEX NUMBER: 14-31-137-027-0000
- PERMANENT INDEX NUMBER: 14-31-137-028-0000
- PERMANENT INDEX NUMBER: 14-31-137-029-0000
- PERMANENT INDEX NUMBER: 14-31-137-030-0000
- PERMANENT INDEX NUMBER: 14-31-137-031-0000

Cook County Clerk's Office



Member No.
2530

OMC
10321155

A SIGNATURE OF ATTORNEY