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Cook County Recorder

23.50



RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO: 0615626465

DRAFTED BY & RETURN TO: JOSIE SHAH ABN-AMRO MORTGAGE GROUP 2600 WEST GIG BEAVER TROY, MI 48094

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by, VESNA ARSIC AND DRAGAN ARSIC, A WIFE AND HUSBAND

as Mortgagor, and recorded on 08-21-01 as document number DOC 4750753 in the Recorder's Office of COOK County, now held by ABN AMRO MORTGAGE GROUP, INC., as Mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

MORTGAGE ASSIGNED TO THE CHASE MANHATTAN BANK

Commonly known as 22637 Newcastle Ct Barrington IL 60010

PIN Number 14333040200000 PIN Number

The undersigned hereby warrants that it has $fv\Omega$ right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Sign and acknowledged on 2.14-02

J P MORGAN CHASE BANK F/K/A CHASE MANHATTAN BANK BY MERGER

STATE OF LEXAS) SS COUNTY OF HAM'S

TERRY STEWART

The foregoing instrument was acknowledged before me on the foregoing Officer of by <u>Terry Stewart</u> ____, on behal/f/of/sa/10 Bank.

PY664 020 P39

BLANCHE FANCE NOTARY PUBLIC STATE OF TEXAS

My Comm. Exp. 12-7-2002

UNOFFICIAL COPPS212652672

Loan Number: 0615626465

LEGAL DESCRIPTION

LOT 36 IN DOVER POND SUB BEING A SUB OF PART OF THE SW 1/4 AND PART OF THE SE 1/4 OF SEC 33, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED 04-17-89

AS DOCUMENT NUMBER 2783°00, IN LAKE COUNTY, ILLINOIS.