UNOFFICIAL CO

2002-05-07 12:42:16 Cook County Recorder

23.50

WARRANTY DEED **Statutory (ILLINOIS)** (Corporation to Individual)

113829

THE GRANTOP: FOUNDERS BANK, a banking corporation created and existing under and by virtue of the laws of the State of Illinois, and duly authorized to transact business in the State of Illinois, for and ir consideration of the sum of Ten and no/00 (10.00) Dollars, in hand paid, and pursuant to authority given by the Board of Directors of said corporation,

CONVEY(S) AND WARKANT(S) unto: JEFFREY M. TOTH AND STÉFANI BAROUNES, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NUMBER 102 IN BUILDING "G" AS EELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREIN/IF JER REFERRED TO AS "PARCEL"): ALL THAT PART OF BLOCK 2 LYING EAST OF A LINE DRAWN PARALLEL WITH THE MOST EASTERLY LINE OF SAID BLOCK 2 FROM A POINT ON THE NORTH LINE OF SAID BLOCK 2, 119.33 FEET WEST OF THE NORTHEAST CORNER OF SAID BLOCK 2 IN SCHWAFTZ AND ORNOFF'S ADDITION TO ALSIP WOODS SOUTH, BEING A SUBDIVISION OF THE SOUTHWEST 1/2 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERID AN EXCEPTING THE WEST 505.10 FEET THEREOF, LYING NORTHERLY OF THE CENTER LINE OF THE CALUMET FEEDER AS CNSTRUCTED FROM RECORS OF RALOFF'S SUBDIVISION EXCEPT THAT PART TAKEN FO ALSIP WOODS SOUTH, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY LASALL NATIONAL BAN, AS TRUSTEE UNDER TRUST NUMBER 35553, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 20148114; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Permanent Index No.:

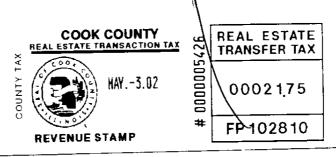
24-26-304-025-1002

Address of Real Estate:

3815 West 123rd Street, Unit 102, Alsip, IL 60658

TO HAVE AND TO HOLD said premises not in tenancy in common but in joint tenancy, with rights of survivorship.

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has



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caused its name to be signed to these presents be day of March, 2002	by its President, and attested by its Secretary, this
day of March, 2002	FOUNDERS BANK
	BY Length SECRETARY V.P.
	THE TRANSFER TAX # FP 102804
State of Illinois	09.5.4000 BB S0.5- YAN
County of Cook).	E OF ILLINOIS TRANSFER TAX
President of the corporation, and president of the corporation, and president of the corporation, and president of the said corporation. and president and severally acknowledged that as such delivered the said instrument as President and corporate seal of said corporation to be affixed to of Directors of said corporation as their free and and deed of said corporation, for the uses and put. Given under my hand Offformall Seating Cerald J. Sramek Notary Public, State of Illinois NO	S day of March , 2002
THIS INSTRUMENT PREPARED BY: BARD Palos Heights, Illinois 60463 JCFFREY M. TOH MAIL TO: 1122 M Clark # 250 8 Chicago, F/ 606/0 MAIL SUBSEQUENT TAY BULLS TO:	RETT & SRAMEK, 6446 West 127th Street,
MAIL SUBSEQUENT TAX BILLS TO: THE MAIL SUBSEQUENT TAX BILLS TAX BILLS TO: THE MAIL SUBSEQUENT TAX BILLS TAX BILLS TO:	VILLAGE OF ALSIP WAR. 21.102 WAR. 21.102 REAL ESTATE TRANSFER TAX 00152.08 FP326706