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3633/0290 20 001 Page 1 of 3
2002-05-07 14:56:40
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0020521637

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0616053329

Index: 399191

JobNumber: 405_2147

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: KAILASH PATEL AND INDRAVADAN PATEL
Original Mortgagee: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY
Original Loan Amount: \$180,000.00
Property Address: 1584 BROOKSIDE DR, HOFFMAN ESTATES, IL 60194
Date of DOT: 7/2/01
Date Recorded: 7/18/01
Doc. / Inst. No: 0010639230
Book: 6322
Page: 0065
PIN: 07-08-300-039
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of April 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza
Vice President



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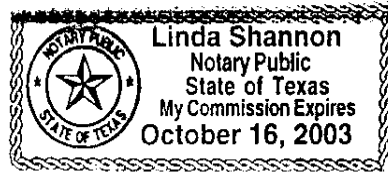
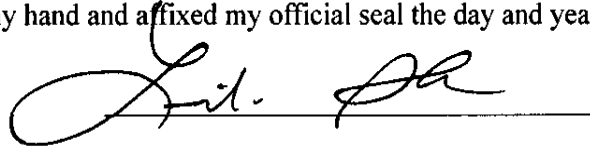
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STATE OF Texas
COUNTY OF Harris

On this the 10th day of April 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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11/11/2011

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EXHIBIT "A"

Job #405-2147
Loan #0616053329
Index #399191

LOT 19 IN BLOCK 4 IN MOON LAKE TRAILS UNIT NUMBER 4 BEING A SUBDIVISION OF PARTS OF THE NORTH EAST ¼ AND THE SOUTH EAST ¼ OF SECTION 7 AND THE SOUTH WEST ¼ OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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