UNOFFICIAL COPS21969

RELEASE DEED Illinois Statutory 3632/0097 45 001 Page 1 of 2002-05-07 10:34:02 Cook County Recorder

0020521969

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed.

RECORDER'S STAMP

Know All Men by These Presents, The GREATBANK N.A. of the County of State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby ramise, convey, release, and quit-claim unto MICHAEL IVERSEN AND LAURF. L. YOUNG, AS JOINT TENANTS, of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have accurred in, through or by a certain bearing date the 17TH day of DECEMBER A.D., 1999 MORTGAGE recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on DECEMBER 21, 1999 as Document No. 09182394 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

THE NORTH 12 FEET 6 3 INCHES OF LOT 22 AND 10T 23 (EXCEPT THE NORTH 12 THEREOF) IN BLOCK 34 IN THE VILLAGE OF RIDGELAND, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7, AND THE NORTHWEST 4 AND THE WEST 5 OF THE WEST 5 OF THE SOUTHWEST 4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (s) 16-08-121-010-0000. Address: 144 N LOMBARD, OAK PARK, IL 60302

Dated this 18TH day of APRIL, 2002

Loan Servicing Officer

BOX 333-CTI

UNOFFICIAL COPY

STATE OF ILLINOIS County of Cook		
I, the undersigned, a Notary Public in a Sandy Johnson	nd for said County, in the Stat	ite aforesaid, CERTIFY THAT
the same person whose name subscribe and acknowledged that they signed, sea uses and purposes therein set forth.	ed to the foregoing instrument, aled and delivered the instrume	personally known to me to be t, appeared before me this day in person, nent as a free and voluntary act, for the
Given under my hand and notarial seal	, this 18th day of	april, 20 02
	Caral thee G	Notary Public
My commission expires on <u>Septen</u>	nber 10, 20,05.	
OFFICIAL SEAL CAROL LEE GAVIGAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9-10-2005 IMPRESS SEAL HERE NAME and ADDRESS OF PREPARER:	County of	20521969
GREATBANC LOAN OPERATIONS	MAIL TO:	8. Tyersen
25 EAST 16TH STREET CHICAGO HEIGHTS IL 60411	144 M Los OAK Park,	mbird IL.60302
		RELE.
		RELEASE DEED HLINOIS STATUTORY FROM TO