

Cook County Recorder

25.50



Release Deed

This Instrument was PREPARED BY: Greg Kasprzyk 171 N. Clark Street Chicago, IL 60601-3294

SEE BACK

SD

Mail 7,0139378

KNOW ALL MEN BY flese PRESENTS, That, CHICAGO TITLE LAND TRUST COMPANY a corporation of the State of Illinois, as Trustee (or as successor trustee to all prior assignees) in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **Hector Crespo and Clara Arteta Crespo, Married, and Jose Luis Gomez, Unmarried**, the heirs, legal representatives and assigns of the grantee or grantees herein, (or if the grantee is a corporation, its successors and assigns) all tre right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Trust Deed, recorded (or registered) in the Recorder's Office of, **Cook** County, in the State of Illinois, as Document Number **0010033743**, to the premises situated in the said County, State of Illinois, described as follows, to-wit:

SEE LEGAL DESCRIPTION ATTACHED AS EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PIN: 13-35-328-045-0000

PROPERTY ADDRESS: - 1639 N. Monticello, Chicago, IL 60647

MAIL TO:

NAME

TCF National Bank Illinois

Attn: Joanne Esposito

STREET

555 E. Butterfield Rd.

CITY

Lombard IL 60148

[] RECORDER'S OFFICE BOX NUMBER 333

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UNOFFICIAL COPY

IN WITNESS WHEREOF, Said CHICAGO TITLE LAND TRUST COMPANY, as Trustee as aforesaid, has caused these presents to be signed by its Assistant Vice-President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed.

CHICAGO TITLE LAND TRUST COMP

as Trustee as aforesaid.

NSURAL GOVERNMENT OF THE PARTY OF THE PARTY

(Date) APR 02 2002

Assistant Vice-President

Ewkence

Assistant Secretary

STATE OF ILLINOIS,

SS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County 2.10 State aforesaid, DO HEREBY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the, CHICAGO TITLE LAND TRUST COMPANY, Grantor, or as Attorney in fact for all prior assignees, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Assistant Vice-President and Assistant Secretary, espectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their cwn free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Company, caused the corporate seal of said Company to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal

APR 02 2802

Notary Public

"OFFICIAL SEAL"
LAVERNE LAWRENCE
Notary Public, State of Illinois
My Commission Expires 3/22/06

UNOFFICIAL COPY

Exhibit A Re: Doc. # 0010033743 **Legal Description**

20522291

LOTS 35 AND 36 IN CURRIER'S NORTH AVENUE AND CENTRAL PARK AVENUE SUBDIVISION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE NORTH 40 FEET OF THE SOUTH 231.3 FEET) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PALN.

PODE TO OF COOP COUNTY CLERK'S OFFICE