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# FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the \_\_\_\_\_  
SUBURBAN TRUST AND SAVINGS BANK

\_\_\_\_\_ ILLINOIS  
a corporation of the State of \_\_\_\_\_, for and in consideration of the payment of the indebtedness secured by the \_\_\_\_\_ MORTGAGE (JUNIOR) \_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto \_\_\_\_\_ DANIEL J. BROWN and NANCY L. BROWN, his wife, \_\_\_\_\_ 938 COLUMBIAN AVENUE, OAK PARK ILLINOIS 60302

heirs, legal representatives and assigns, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain \_\_\_\_\_ MORTGAGE (JUNIOR) \_\_\_\_\_ 17TH \_\_\_\_\_ NOVEMBER \_\_\_\_\_, 1987, bearing date the \_\_\_\_\_ day of \_\_\_\_\_ COOK \_\_\_\_\_ County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described,

situated in the County of \_\_\_\_\_ COOK \_\_\_\_\_, State of Illinois, as follows, to wit:  
LOT 10 IN S. T. GUNDERSON AND SONS' NORTH OAK PARK SUBDIVISION OF LOT 15 IN MAY MANOR SUBDIVISION OF THE WEST 16.57 ACRES OF THE SOUTH 50 ACRES OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF LOTS 31 TO 37 INCLUSIVE IN THE NORTH EAST AVENUE ADDITION TO OAK PARK IN THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PERMANENT INDEX NUMBER: 16-06-227-003-0000  
PROPERTY ADDRESS: 938 COLUMBIAN AVENUE, OAK PARK, ILLINOIS 60302

together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said \_\_\_\_\_ SUBURBAN TRUST AND SAVINGS BANK \_\_\_\_\_ ASSISTANT VICE PRESIDENT has caused these presents to be signed by its \_\_\_\_\_ VICE \_\_\_\_\_ President, and attested by its \_\_\_\_\_ Secretary, and its corporate seal to be hereto affixed, this \_\_\_\_\_ 14TH \_\_\_\_\_ day of \_\_\_\_\_ JULY \_\_\_\_\_, 19 \_\_\_\_\_ 92

SUBURBAN TRUST AND SAVINGS BANK  
By Michaeline Manos  
Michaeline Manos, Vice President  
Attest: John P. Wendling  
John P. Wendling, Assistant Vice President

This instrument was prepared by  
THIS INSTRUMENT WAS PREPARED BY:  
MICHAELINE MANOS, SUBURBAN BANK  
840 SOUTH OAK PARK AVENUE  
OAK PARK, ILLINOIS 60304

212 3274  
PROPERTY OF COOK COUNTY CLERK'S OFFICE  
2  
sw  
MAIL TO

STEWART TITLE OF ILLINOIS  
2 N. LASALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

# UNOFFICIAL COPY

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, A. VERBRAEKEN, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MICHAELINE MANOS personally known to me to be the VICE President of the SUBURBAN TRUST AND SAVINGS BANK a corporation, and JOHN P. WENTLING, personally known to me to be the ASSISTANT VICE PRESIDENT ~~SECRETARY~~ of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT VICE PRESIDENT ~~SECRETARY~~, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal this 14TH day of JULY 19 92.

A. Verbraeken  
NOTARY PUBLIC



4/20/93

20522464

RELEASE DEED

By Corporation

SUBURBAN TRUST AND SAVINGS BANK

TO

DANIEL J. BROWN and NANCY L. BROWN,

his wife

ADDRESS OF PROPERTY:

938 COLUMBIAN AVENUE

OAK PARK, ILLINOIS 60302

MAIL TO: