

# UNOFFICIAL COPY

WARRANTY DEED  
Statutory (Illinois)  
(Corporation to  
Individual)

0020522738

3174/0135 15 005 Page 1 of 3  
2002-05-07 10:30:17  
Cook County Recorder 25.50

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



0020522738

## WARRANTY DEED

6702378 1/2 p.

THE GRANTOR, SCHILLACI/BIRMINGHAM DEVELOPMENT, INC., a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN and 00/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to the authority given by its Board of Directors, CONVEYS and WARRANTS to BILL LEWIS and TARA LEWIS, husband and wife, of 1846 Lincoln Park West, Chicago, Illinois 60614, not as tenants in common, not as joint tenants, but as tenants by the entirety an unmarried person, the following described real estate situated in Cook County, Illinois; to wit:

### PARCEL 1:

UNIT NUMBER 3W IN THE 1123-1125 WEST GRACE CONDOMINIUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0020011483 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

THE RIGHT TO THE USE OF PARKING SPACE NUMBER P-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020011483.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED THEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND

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STIPULATED AT LENGTH HEREIN.

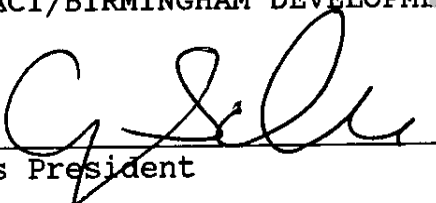
SUBJECT TO: covenants, conditions, and restrictions of record; terms, provisions, covenants and conditions of the Declaration of Condominium and all amendments thereto; public and utility easements including any easements established by or implied from the Declaration of Condominium or amendments thereto; limitations and conditions imposed by the Condominium Property Act; general real estate taxes for the year 2001 and subsequent years; installments of regular assessments due after this date established pursuant to the Declaration of Condominium.

to have and to hold said premises, forever.

P.I.N. 14-20-215-004-0000  
14-20-215-005-0000  
Address of real estate: 1125 West Grace - Unit 3W  
Chicago, Illinois 60613

IN WITNESS WHEREOF, Schillaci/Birmingham Development, Inc., an Illinois corporation, has caused its corporate seal to be affixed hereunder and has caused its name to be signed to these presents by its President and attested by its Secretary, this 24th day of April, 2002.

SCHILLACI/BIRMINGHAM DEVELOPMENT, INC.

By:   
Its President

City of Chicago  
Dept. of Revenue  
276787




Real Estate  
Transfer Stamp  
\$2,625.00

ATTEST:

05/02/2002 12:36 Batch 10292 7


By:   
Its Secretary



STATE OF ILLINOIS  
 MAY.-7.02  
COOK COUNTY

REAL ESTATE  
TRANSFER TAX  
0035000  
FP351023

# 0000007911

COOK COUNTY  
REAL ESTATE TRANSACTION TAX  
 MAY.-7.02  
REVENUE STAMP

REAL ESTATE  
TRANSFER TAX  
0017500  
FP351014

# 0000008086

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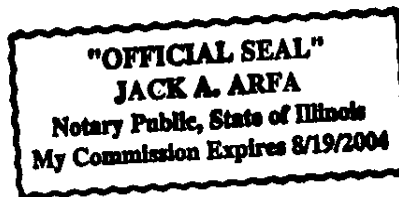
0020522738

STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Anthony Schillaci, President of Schillaci/Birmingham Development, Inc., an Illinois Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of April, 2002.

Jack A. Arfa  
NOTARY PUBLIC

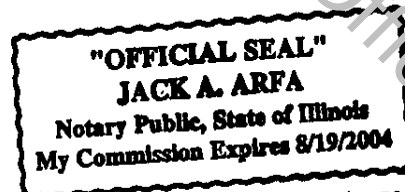


STATE OF ILLINOIS )  
 ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Peter Birmingham, Secretary of Schillaci/Birmingham Development, Inc., an Illinois Corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Secretary, appeared before me this day in person and acknowledged that he signed and delivered said instrument as his own free and voluntary act, for the uses and purposes therein set forth; and said Peter Birmingham did also then and there acknowledge that he, as custodian of the corporate seal of said corporation, did affix said corporate seal of said corporation to said instrument as his own free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of April, 2002.

Jack A. Arfa  
NOTARY PUBLIC



This instrument was prepared by Jack A. Arfa, 77 West Washington Street, Suite 613, Chicago, Illinois 60602.

Send subsequent tax bills to Bill Lewis and Tara Lewis, 1125 West Grace, Unit 3W, Chicago, Illinois 60613.

Mail to Joseph P. Mulhern, 221 North LaSalle Street, Suite 2200, Chicago, Illinois 60601.



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"STATE JUDICIAL"  
CLERK A. A. A. A. A.  
CLERK OF THE COURT, JUDICIAL DEPARTMENT  
COUNTY OF COOK, ILLINOIS

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