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2002-05-07 10:36:56

Cook County Recorder 23.50



0020522891

**COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE**

This instrument must be recorded in:
COOK County, IL
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.
When Recorded Mail to:
RUSSELL HARPER
6731 W RAVEN ST
CHICAGO, IL 60631

SATISFACTION OF MORTGAGE

Loan #: 0012874491 LPS #: 477313 Bin #: 04-17-02KC



KNOW ALL MEN BY THESE PRESENTS,
THAT GE CAPITAL MORTGAGE SERVICES, INC. hereinafter referred to as the
Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 9/8/93 made and
executed by RUSSELL HARPER and LINDA S HARPER, HIS WIFE to secure payment of
the principal sum of \$202200 Dollars and interest to FAIRWAY MORTGAGE, INC.
in the County of COOK and State of IL Recorded: 10/6/93 as Instrument #:
93801540 in Book: -- on Page: -- (Re-Recorded: Inst#: -- BK: --, PG: --) is
PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED
OF RECORD. In all references in this instrument to any party, the use of a
particular gender or number is intended to include the appropriate gender or
number, as the case may be.

Legal Description: LOT 11 IN GEORGE H. P. KELDER'S RESUBDIVISION OF BLOCK 80
IN NORWOOD PARK, IN SECTION 06, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 13-06-216-012

Property Address: 6731W RAVEN ST, CHICAGO, IL 60631.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer(s), on April 18, 2002.

GE CAPITAL MORTGAGE SERVICES, INC. as Mortgagee

BY

Francis Tran, Vice President

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RECEIVED
JAN 10 2011
CLERK OF COURT
CLERK OF COURT

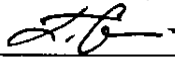
Property of Cook County Clerk's Office

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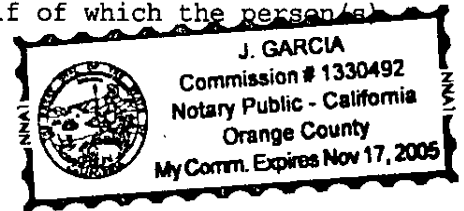
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STATE OF CA
COUNTY OF Orange

ON April 18, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Francis Tran, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:)
4/29/02