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3636/0231 51 001 Page 1 of 2

2002-05-07 13:04:10

Cook County Recorder 23.00

WHEN RECORDED MAIL TO:  
ROSARIO R DIMARCO  
3001 ERNST ST  
FRANKLIN PARK, IL 60131



0020523136

Loan No. 307166889

Prepared by:  
GMAC Mortgage Corporation  
3451 Hammond Avenue  
Waterloo, IA 50702



RELEASE OF MORTGAGE

STATE OF ILLINOIS )  
COUNTY OF COOK )

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **3001 ERNST ST, FRANKLIN PARK**  
Permanent Tax No: **1-221100300000**

from the lien of a certain mortgage made and executed by **ROSARIO R DIMARCO**, to **COVEST BANC, N.A.** on **March 22, 2001**, and recorded in Document No. **0010261190**, Book **---**, Page **---**, Certificate **---**, in the Land Records of **COOK** County, and State of ILLINOIS, and assigned to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **April 23, 2002**.

CORPORATE SEAL

Mortgage Electronic Registration Systems, Inc.

By: [Signature]  
Jody Henson, Assistant Secretary  
3451 Hammond Avenue, Waterloo IA 50702

ATTEST:

[Signature]  
BECKY SMITH



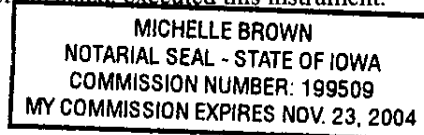
STATE OF IOWA  
County of Black Hawk

On **April 23, 2002**, before me, Michelle Brown, personally appeared **Jody Henson, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

[Signature]  
Notary's Signature **Michelle Brown**

Expiration Date: **11/23/2004**



(Notary's Seal)

2002-03-27

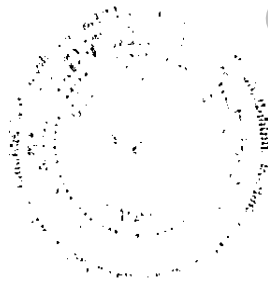
MIN: 100013801027503469

MERS Telephone: 1-888-679-6377

2  
MBA

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Property of Cook County Clerk's Office



CLERK OF COOK COUNTY  
JANUARY 1, 1831  
JANUARY 1, 1831  
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EXHIBIT A

LOT 12 IN THE RESUBDIVISION OF LOTS 2 AND 3 IN BLOCK 7 IN TURNER PARK LAND ASSOCIATION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF GRAND AVENUE, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office