UNOFFICIAL COP29523230

3616/0283 48 001 Page 1 of 2002-05-07 14:40:00

Cook County Recorder

25.50



Release of Deed Partial Know all Men by these presents, that BANK ONE, N.A. ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and guit claim unto LORRAINE A STARK and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/11/02 as Document Number 0020300219 Book 2499 Page 0139 recorded/ registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit: SEE ATTACHED

Property Address: 743 S MCKINLEY AVE

ARLINGTON HEIGHTSIL 60005

PIN 03-32-412-022

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

UNOFFICIAL COP29523230

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as

04/22/02

BANK OM€. N.A

MICHELLE TA 'LOR

Its: Mortgage Officei

ea a.wh.

Its: Authorized Officer ,004 CC

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes. therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEÀL DEBORAH J. SWITZER NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 4-7-2004

This instrument was prepared by: TERESA A WHITE

00414511272433

After recording mail to: BANK ONE SERVICES CORPORATION LOAN SERVICING CENTER 201 EAST MAIN STREET

LEXINGTONKY40507

Tax ID Number:

32-412-022

Document Number:

Book/Page:

Recording Date:

Other Information:

LOT 10 IN BLOCK 16 IN ARLINGTON HEIGHTS PARK MANOR A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 32 AND ALSO THE EAST HALF OF THE NORTHEAST QUARTER (LYING SCUT) OF CHICAGO AND NORTH WESTERN RAILROAD FORMERLY ILLINOIS WISCONSIN RAILROAD COMPANY) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS PR. Control DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS.

FAX:126