

UNOFFICIAL COPY

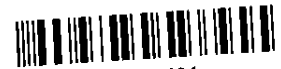
0020523494

2002-05-07 14:44:02

2002-05-07 14:44:02

Cook County Recorder

25.00



0020523494

Satisfaction of Mortgage

3359580

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied. Charter One Bank F.S.B., successor in interest by merger of St. Paul Federal Bank for Savings, 1215 Superior Avenue, Cleveland, Ohio 44114, owner and holder of the debt hereby certifies that the lien of said mortgage is forever discharged and satisfied.

Loan Number: 9974151549

Original Mortgagor: JAN J. JANOWSKI AND EILEEN G. JANOWSKI

Mailing Address: 8536 N KEYSTONE, SKOKIE IL. 60076

Date & Amount of Mortgage: 6/25/99 Amount: \$100,000.00 Recorded in: COOK County State of Illinois in

Document No. 99638997

Date of Recording: 7/2/99

Legal: SEE ATTACHED

PIN # 10-22-211-053-0000

Property Address: SAME

NOW THEREFORE, the Recorder of Clerk of said County is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage of records dated this 12TH day of APRIL, 2002.

Charter One Bank, F.S.B., successor in interest to: Mont Clare Savings & Loan, Hamilton Savings & Loan, Hanover Wayne Savings & Loan, Blue Island Federal Savings & Loan, Tri City Federal Savings & Loan Association of Lombard fka Tri City Savings & Loan, Elm Financial Services Inc./Elmhurst Federal Savings Bank, Beverly Bancorporation Inc. / Beverly National Bank

OFFICERS OF CHARTER ONE BANK F.S.B.

MAIL TO -> BOX 352

James W. Woodard, Vice President

Chester Kapinski, Vice President

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

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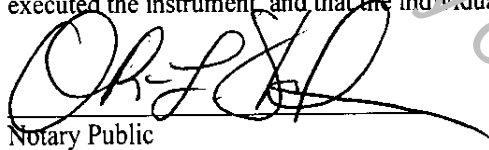
Property of Cook County Clerk's Office

MAIL TO ◀ BOX 385

UNIFORM FORM CERTIFICATE OF ACKNOWLEDGEMENT

State of Ohio)
)
County of Cuyahoga)

On the 12TH day of APRIL, in the year 2002 before me, the undersigned personally appeared James W. Woodard, Vice President & Chester Kapinski, Vice President, personally known to me or proved to me on the basis of satisfactory evidence to be the individuals whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacities, that by their signatures on the instrument, the individuals, or the person upon behalf of which the individuals acted, executed the instrument, and that the individuals made such appearance before the undersigned in the City of Cleveland, Ohio.


Notary Public

ORANGE L. SHELTON, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Jan. 21, 2007

Property of Cook County Clerk's Office

Prepared by & return to: Patricia Trebec.-W -- 3rd Floor Consumer Lending
Charter One Bank, F.S.B.
65 / 75 Erieview
Cleveland, OH 44114

UNOFFICIAL COPY

This instrument prepared by:
Joseph R. Lintak
St. Paul Federal Bank
6201 W. Cermak Rd.
Berwyn, IL 60402

3500931

99638997

6107/0008 63 001 Page 1 of 6
1999-07-02 09:02:55
Cook County Recorder 31.50

(Space Above This Line For Recording Data)

DATE: 06/25/99
LOAN NO. 00005015131

MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT

NOTICE: THIS MORTGAGE MAY SECURE BORROWINGS MADE SUBSEQUENT TO A TRANSFER OF THE PROPERTY.

THIS MORTGAGE TO SECURE A REVOLVING LINE OF CREDIT LOAN (herein "Mortgage") is made by and among JAN JOEL JANOWSKI and EILEEN G JANOWSKI (His Wife) and (strike if title is not held in an Illinois Land Trust) [] (the "Trustee"), not personally but as Trustee under a Trust Agreement dated [] and known as Trust No. [] (herein each of JAN JOEL JANOWSKI and EILEEN G JANOWSKI and the Trustee, if any, are individually and collectively and jointly and severally referred to as "Borrower") and ST. PAUL FEDERAL BANK FOR SAVINGS, whose address is 6700 W. North Avenue, Chicago, Illinois 60635 (herein "Lender").

Inconsideration of the indebtedness herein recited, Borrower, excepting any Trustee which is a constituent party in Borrower, hereby grants, bargains, sells, conveys, warrants and mortgages, and the Trustee, if any, hereby conveys, mortgages and quit claims, unto Lender and Lender's successors and assigns the following described property located in the VILLAGE of SKOKIE County of COOK State of Illinois:

LOT 7 AND THE NORTH 1/2 OF LOT 8 IN BLOCK 2, IN SUNSET VIEW, A SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTHEAST 1/4 OF THE NORTH 1/2 THEREOF) IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1925 AS DOCUMENT # 8983653, IN THE RECORDER OFFICE OF COOK COUNTY, ILLINOIS.
PIN # 10-22-211-053-0000

FIRST AMERICAN TITLE

LA 9922-12 10/1
MAR - 2002
jm

which has the address of (herein "Property Address"): 8536 N KEYSTONE SKOKIE, IL 60076

TO HAVE AND TO HOLD such property unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property and all easements, rights, appurtenances, after-acquired title or reversion in and to the beds of ways, streets, avenues and alleys adjoining the Property, and rents (subject however to the rights and authorities given herein to Lender to collect and apply such rents), royalties, mineral, oil and gas rights and profits, water, water rights and water stock, insurance and condemnation proceeds, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing together with said property (or the leasehold estate if this mortgage is on a leasehold) are herein after referred to as the "Property"; as to any property which does not constitute a fixture (as such term is defined in the Uniform Commercial Code) this Mortgage is hereby deemed to be, as well, a Security Agreement under the UCC for the purpose of creating a security interest in such property, which Borrower hereby grants to Lender as Secured Party (as such term is defined in UCC);

(page 1 of 6 pages)