

UNOFFICIAL COPY

0020523645

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2002-05-07 15:07:23

Cook County Recorder 25.50



0020523645

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817



Illinois

County of Cook

Loan #: 0616917744

Index: 397615

JobNumber: 405\_2147

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WILLIAM H. PFEIFFER, III AND COLLEEN M. PFEIFFER  
 Original Mortgagee: ABN AMRO MORTGAGE GROUP, INC.  
 Original Loan Amount: \$230,000.00  
 Property Address: 1420 DUNTON, ARLINGTON HTS, IL 60004  
 Date of DOT: 8/28/01  
 Date Recorded: 9/14/01  
 Doc. / Inst. No: 0010852916  
 PIN: 03-20-300-088  
 Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, ABN AMRO MORTGAGE GROUP, INC. , has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of April 2002 A.D.

ABN AMRO MORTGAGE GROUP, INC.

Sherry Doza  
Vice President



\* 8 6 1 6 9 1 7 7 4 4 \*

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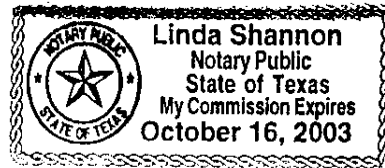
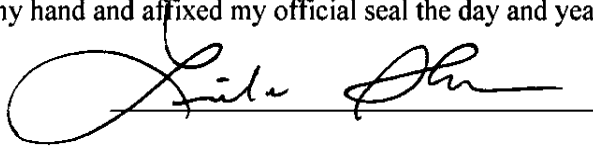
20522645

STATE OF Texas  
COUNTY OF Harris

On this the 10th day of April 2002 A.D. , before me, a Notary Public, appeared Sherry Doza to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of ABN AMRO MORTGAGE GROUP, INC. , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Sherry Doza acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



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## EXHIBIT "A"

20523645

Job #405-2147  
Loan #0616917744  
Index #397615

LOT 4 IN MASSMAN'S RESUBDIVISION OF PART OF LOT 7 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST  $\frac{1}{4}$  OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  THEREOF AND THE SOUTH 4 ACRES OF THE EAST  $\frac{1}{2}$  OF THE SOUTHWEST  $\frac{1}{4}$  THEREOF), IN COOK COUNTY, ILLINOIS.

PIN: 03-20-300-058

Property of Cook County Clerk's Office