

Prepared By:

UNOFFICIAL COPY

KATHERINA MARIE DONALDSON
6262 SOUTH ROUTE 83
WILLOWBROOK, ILLINOIS 60514

97679979

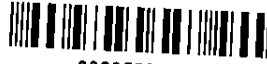
and When Recorded N

0020523647

T-01 RECORDING \$23.00
012 TRAN 6686 09/15/97 15:15:00
379 CG *-97-679979
COOK COUNTY RECORDER

HINSBROOK BANK AND TRUST
6262 SOUTH ROUTE 83
WILLOWBROOK
ILLINOIS 60514

3628/0183 54 001 Page 1 of 2
2002-05-07 15:06:43
Cook County Recorder 23.00



0020523647

FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARQUETTE NATIONAL BANK
6316 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60636

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **AUGUST 20, 1997**
executed by **KEVIN A. KOWALCZYK, A BACHELOR**

to **HINSBROOK BANK AND TRUST**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **6262 SOUTH ROUTE 83**
WILLOWBROOK, ILLINOIS 60514

and recorded in Book/Volume No.

No. **COOK** County Records, State of **ILLINOIS**, as Document
(See Reverse for Legal Description) described

hereinafter as follows: Commonly known as **1037 WEST DICKENS-UNIT A, CHICAGO, ILLINOIS 60614**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

HINSBROOK BANK AND TRUST

On **AUGUST 20, 1997** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

R. MILLER
known to me to be the **VICE PRESIDENT**
and **BRUCE G. GOTTERMEYER**
known to me to be **ASST. VICE PRESIDENT**

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Katherina Marie Donaldson*
DUPAGE County,

My Commission Expires **02-19-01**

R. Miller

By: **R. MILLER**
Its: **VICE PRESIDENT**

Bruce G. Gottermeyer

By: **BRUCE G. GOTTERMEYER**
Its: **ASST. VICE PRESIDENT**

Witness:

"OFFICIAL SEAL"
KATHRINA MARIE DONALDSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 02/19/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/17/95 DPS 171

BOX 333-CTI

3 of 3
3/7/97 683050/Hams

23.00

97679979

0020523647

COOK COUNTY RECORDS
CLERK'S OFFICE
100 N. LAUREL ST.
CHICAGO, ILL. 60602

27-23-104-026-1003

Property of Cook County Clerk's Office

616661975

UNIT 16135
IN WESTBERRY VILLAGE WEST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE
FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN WESTBERRY WEST
SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST-1/4 OF SECTION 23,
TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH
SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
RECORDED AS DOCUMENT 92572191, AS AMENDED FROM TIME TO TIME, TOGETHER
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS

RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

UNIT 1A IN THE 2058 KENMORE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: THE EAST 55.0 FEET OF LOT 1 IN BLOCK 4 IN MORGAN SUBDIVISION OF THE EAST HALF OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 19TH, 1997 AS DOCUMENT NUMBER 97608347 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EASEMENTS FOR USE OF UNDERGROUND WATER MAIN, PORTIONS OF THE SECOND AND THIRD FLOOR BALCONIES, THE WALKWAY, THE PATHWAY AND ADDITIONAL COMMON FACILITIES CONTAINED IN DECLARATION OF EASEMENTS RECORDED AUGUST 19TH, 1997 AS DOCUMENT NUMBER 97608346 OVER THE FOLLOWING DESCRIBED LAND: LOT 1 (EXCEPT THE EAST 55.0 FEET THEREOF) IN BLOCK 4 IN MORGAN SUBDIVISION OF THE EAST HALF OF BLOCK 10 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

PART OF PIN NO: 14-32-223-038-1001

COMMONLY KNOWN AS 1037 W. DICKENS, UNIT A, CHICAGO, ILLINOIS.

L:\User\KLS\KENMORE\UNIT 1A\LEGAL.wpd 8/19/97

Cook County Clerk's Office