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2002-05-07 16:15:30

Cook County Recorder 15.00

SATISFACTION OR RELEASE  
OF MECHANIC'S LIEN:

STATE OF ILLINOIS }

COUNTY OF Cook }



Pursuant to and in compliance with the Illinois Statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, does hereby acknowledge satisfaction or release of the claim against MIDLAND-FRANTZ CONSTRUCTION GROUP, INC. Windsor at Ontario Place LLC (10%) California Public Employees' Retirement System (90%) California Public Employees' Retirement System (90%) Fannie Mae for Three Thousand Five Hundred Ten-and no Tenths (\$3510.00) Dollars, on the following described property, to wit:

Street Address: Same Day Surgery One East Erie Street Chicago, Il:

A/K/A: Lot 3, the South 1/2 of Lot 4 and all of Lots 5, 6 and 7 in the Assessor's Division of Block 36 in Kinzie's Addition to Chicago, said addition being a subdivision of the North fraction of Section 10, Township 39 North, Range 14 East of the Third Principal Meridian in the County of Cook, in the State of Illinois.

A/K/A: TAX # 17-10-111-001; 17-10-111-002; 17-10-111-008; 17-10-111-009; 07-10-111-010; 17-10-111-011; 17-10-111-012

which claim for lien was filed in the office of the recorder of deeds of Cook County, Illinois, as mechanic's lien document number(s) 0011007912;

IN WITNESS WHEREOF, the undersigned has signed this instrument this April 22, 2002.

UNITED STATES FIRE PROTECTION ILLINOIS,  
INC.

BY: [Signature]  
as Authorized Agent

Prepared By:  
UNITED STATES FIRE PROTECTION ILLINOIS, INC.  
28427 N. Ballard, Unit H  
Lake Forest, IL 60045

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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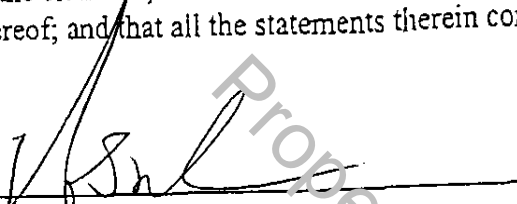
## VERIFICATION

STATE OF ILLINOIS )

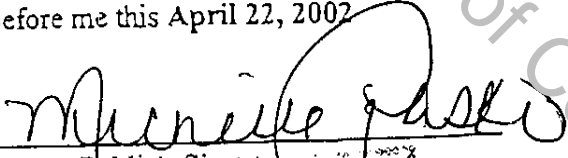
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COUNTY OF Cook)

The affiant, Amos Miner, being first duly sworn, on oath deposes and says that he/she is as Authorized Agent of the claimant; that he/she has read the foregoing satisfaction and release of claim and knows the contents thereof; and that all the statements therein contained are true.

  
\_\_\_\_\_  
as Authorized Agent for Gregg Huennekens  
Amos B. Miner, Vice President

Subscribed and sworn to  
before me this April 22, 2002

  
\_\_\_\_\_  
Notary Public's Signature



Property of Cook County Clerk's Office