

# UNOFFICIAL COPY

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8189/0016 83 003 Page 1 of 3  
2002-05-08 09:31:26  
Cook County Recorder 25.50

WHEN RECORDED  
FORWARD TO:

MB FINANCIAL BANK  
2965 N. MILWAUKEE  
CHICAGO, IL 60618

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



THIS SPACE FOR RECORDER'S USE ONLY  
RELEASE OF MORTGAGE BY CORPORATION

## Know all Men by these Presents, that the

MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS  
MANUFACTURER'S BANK, AS SUCCESSOR IN INTEREST TO  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JAMES A. CAMPBELL AND TONI Y. CAMPBELL, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 17TH day of OCTOBER, A.D. 1974, and recorded OCTOBER 22, 1974 in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 22884065, and a certain Assignment of Rents bearing date the 17TH day of OCTOBER, A.D. 1974 and recorded OCTOBER 22, 1974 in the Recorder's office of COOK County, in the State of ILLINOIS in Book N/A of Records, on page N/A, as Document No. 22884066 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

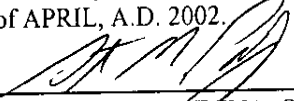
Legal Description: SEE EXHIBIT "A" ATTACHED

PIN Number: 25-29-122-017-0000  
Loan Number: 110989046

Property Address: 12110 S. RACINE AVE  
CHICAGO, IL 60643

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS  
MANUFACTURER'S BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Officer,  
and attested by its Authorized signer, this 23RD  
day of APRIL, A.D. 2002.

By:   
STEVE M. POSTREGNA, OFFICER

Attest:   
CYNTHIA DAVIS, Authorized Signer

UNOFFICIAL COPY

15/10/2009  
10:00:00  
15/10/2009  
10:00:00

Property of Cook County Clerk's Office

STATE OF ILLINOIS

FHA FORM NO. 2116M  
Rev. October 1972

MORTGAGE

This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

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THIS INDENTURE, Made this 17th day of October, 1974, between

JAMES A. CAMPBELL and TONI Y. CAMPBELL, his wife, Mortgagor, and  
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

a corporation organized and existing under the laws of the State of Illinois  
Mortgagee.

WITNESSETH: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of NINETEEN THOUSAND EIGHT HUNDRED FIFTY AND NO/100-----Dollars (\$ 19,850.00 ) payable with interest at the rate of NINE AND ONE HALF per centum ( 9-1/2 %) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in SOUTH HOLLAND ILLINOIS, or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of ONE HUNDRED SIXTY SIX AND 94/100-----Dollars (\$ 166.94 ) on the first day of DECEMBER, 1974, and a like sum on the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of NOVEMBER, 2004.

NOW, THEREFORE, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents MORTGAGE and WARRANT unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of COOK and the State of Illinois, to wit:

Lot 19 in Victory Heights Third Addition being a Subdivision of that part lying South of right of way of Illinois Central Railroad of the North Half of the South East Quarter of the North West Quarter of Section 29, Township 37 North, Range 14, East of the Third Principal Meridian;

ALSO

A Resubdivision of Lots 36 to 46 inclusive in Block 8 in Resubdivision of Blocks 9 to 16 inclusive (except East 141 feet of Blocks 9 and 16) in First Addition to West Pullman a Subdivision of the North East Quarter of said Section 29, all in Cook County, Illinois.

THIS INSTRUMENT WAS PREPARED BY Bonnie Witvoet  
First Savings and Loan Association of South Holland  
475 East 162nd Street South Holland, Illinois 60473

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TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water, or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

TO HAVE AND TO HOLD the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

AND SAID MORTGAGOR covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or other political subdivision, in which said premises are situated, upon the Mortgagor's account of the same; (2)

OCT 22 63-44-922 L

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STATE OF ILLINOIS                        }  
   } SS.  
 COUNTY OF COOK                        }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that STEVEN M POSTREGNA personally known to me to be the Officer of the MB FINANCIAL BANK NATIONAL ASSOCIATION FORMERLY KNOWN AS MANUFACTURER'S BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND and CYNTHIA DAVIS personally known to me to be the Authorized signer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day

In person and severally acknowledged that as such Officer and Authorized signer, they signed and delivered this said instrument of writing as Officer and Authorized signer of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 23RD day of APRIL, A.D. 2002.



*Bernadette Smith*  
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 BERNADETTE SMITH, Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY RONALD MEYER, VICE-PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION, FORMERLY KNOWN AS MANUFACTURER'S BANK AS SUCCESSOR IN INTEREST TO FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, 2965 N. MILWAUKEE CHICAGO IL 60618