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Cook County Recorder

25,50

WARRANTY DEED

MAIL TO: A.

Mr. Denis Sheehan

109 N. Hal

Wheaton, IL 601

NAME & ADDRESS OF TAXPAYER Mr. and Mrs. William Reinhart

990 Patriot Lang

Hoffman Estates P 60010

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

GRANTOR(S), CHRIS FLAN M. JACOBS, divorced and not since remarried, of 990 Patriot Lane, Hoffman Estates, IL 60010 in the County of Cook, in the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other goods and valuable consideration in hand paid, CONVEYS and WARRANTS to the GRANTEE(S), WILLIAM REINHART and JACQUELINE REINHART, husband and wife, the following described real estate not as joint tenants, not as tenants in common but as Tenants by the Entirety:

(SEE ATTACHED)

Permanent Index No: 02-30-212-027

Property Address:

990 Patriot Lane

Hoffman Estates, IL 60010

SUBJECT TO: (1) General real estate taxes for the year 2001 and subsequent years. (2) Covenants, conditions and restrictions of record.

DATED _ 30th day of

<u>Aprile</u>

,20 0年

CHRISTIAN M. JACOBS

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STATE OF ILLINOIS)	
COUNTY OF COOK)	SS
whose name(s) is subscribed and acknowledged that he s	to the i	ACOBS, personally known to me to be the same person(s) foregoing instrument, appeared before me this day in person, sealed and delivered the said instrument as his free and oses therein set forth, including the release and waiver of the
Given under my hand and notary seal, this 30 day of April , 20 02		
OFFICIAL SEA WILLIAM M SHE! NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES:	FER HUNOIS 4/23474	Wice m Slego Notary Public
		My commission expires
COUNTY - ILLINOIS TRAN Exempt Under Provision of Par Section 4, Real Estate Transfer Date:	agraph Act	Prepared By: William M. Sheffer, Esq. 9 N. Vail Avenue, Suite 102 Arlington Heights, IL 60005
		Signature:
	,	STATE OF ILLINOIS IN REAL ESTATE
	STATE TAX	
		REAL ESTATE TRANSFER JAX HAY8.02 REVENUE STAMP REAL ESTATE TRANSFER JAX PO 1 15.00

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LOT 33 IN BLOCK 19 IN WINSTON KNOLLS UNIT NUMBER 3, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, JANUARY 23, 1970 AS DOCUMENT NO. 21065060 IN COOK COUNTY, ILLINOIS.

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