2002-05-08 09:26:24 25.50

To Buy, Receive, Lease, Accept, or Acquire Real Property Recorder

PREAMBLE: This is a military Power of Attorney prepared pursuant to Title 10. United States Code. Section 10440; and executed authorized to receive legal assistance from the military service. Federal law exempts this power of attorney from any requirement of form, substance, formality, or recording that is prescribed for powers of attorney by the laws of a state, the District of Columbia, or a territory, commonwealth, or possession of the United States. Federal law specifies that this power of attorney shall be given the same legal effect as a power of attorney prepared and executed in accordance with the laws of the jurisdiction where it is presented.

KNOW ALL PERSONS BY THESE PRESENTS:	
That I, WILLIAM H RESNHART , Social Security Number 914 62 1319	. of
LEAULUMERIA, ICS do hereby appoint JACQUELINE S. REENHART	, presently of
LEASTER A FILE LES . as my true and lawful attorney-in-fact to do the following in my	name and in my
behalf:	indicate in inj
To buy, receive, lease, accept, or otherwise acquire; or to contract or agree for the acquisition	cook county
HOFFMAN ESTATES TI 60195	
HOLL MALES IN BOLD	
	EUGENE "GENE" MOORE
(1) the above mentioned real estate	
(2) any real property whatsoever, (or) where soover situated	ROLLING MEADOWS
(3) the real property described	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
or any custody, possession, interest, or right therein or pertaining thereto upon such terms as n	ay agent chall think
proper; and to effect such transaction.	ay agent shall tillik
BY THIS DOCUMENT I GIVE AND GRANT TO my morney full power and authority to p	erform every act
that is necessary or appropriate to accomplish the purposes for which this Power of Attorney is	
and effectually as I could do if I were present.	
I HEREBY RATIFY ALL THAT MY ATTORNEY SHALL LAWFULLY DO OR CAUSE	TO BE DONE
BY VIRTUE OF THIS DOCUMENT.	
All business transacted hereunder for my account shall be transacted in my name, and that all en	dorsements an
instruments executed by my attorney for the purpose of carrying out the forgoing powers shall co	
followed by that of my attorney and the designation "attorney-in-fact." Unless sooner reveked or	
me, this Power of Attorney shall become NULL and VOID on 1 June 2007.	
I intend for this to be a DURABLE Power of Attorney. This Power of Attorney will continue to	he effective if I
become disabled, incapacitated, or incompetent. I direct my "attorney-in-fact" to seek legal requ	
required filing or placement of notices, which may affect the validity of this document.	neticus, such as
	. ()
IN WITNESS WHEREOF, I sign, seal, declare, publish, make and constitute this as and for my	Power of
Attorney in the presence of the Morney Public witnessing it at my request this date 2.4. A 2.6.	7 Fower of
The state of the Holary Public with come it at my request his date 24 APECE	. 2002.
Attorney in the presence of the Notary Public witnessing it at my request this date 24 APRCL SIGNATURE	
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STATE OF KANS 4

COUNTY OF LEAS

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I, The undersigned, certify that I am a duly commissioned, qualified, and authorized notary public in and for the state of Kansas; and that the grantor in the forgoing Power of Attorney who is personally well known to me, appeared before me this day within the territorial limits of my authority and executed said instrument after the contents thereof had been read and duly explained to the grantor, and acknowledged that the execution of said instrument was a free and voluntary act and deed for the uses and purposes therein set forth.

or Cook County Clark's Office HEREOF have hereunto set my hand and affixed my official seal this 24 day of APR.

HPC900UA

EUGENE "GENE" MOORE ROLLING MEADOWS

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0020524331 **UNOFFICIAL COPY**

WILLIAM SHEFFER AS AN AGENT FOR . COMMONWEALTH LAND TITLE INSURANCE COMPANY 1941 Rohlwing Road Rolling Meadows, IL 60008

> ALTA Commitment Schedule Al

File No.: R100775

PROPERTY ADDRESS: 990 PATRIOT LANE

HOFFMAN ESTATES, IL 60195

LEGAL DESCRIPTION:

LOT 33 IN BLOCK 15 IN WINSTON KNOLLS UNIT NUMBER 3, BEING A SUBDIVISION OF PARIS OF SECTION 19, 20, 29 AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, JANUARY 23, 1970 AS DOCUMENT NUMPER 21065060 IN COOK COUNTY, ILLINOIS A027
COUNTY CONTY ONE

PERMANENT INDEX NO.: 02-30-212-027

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