2002-05-08 10:42:31

: 42 : 31 23.50



Recording Requested by / Return To: CHRISTOPHER M DE GRASSI 1848 Fox Run Dr, ELK GROVE VILLAGE, IL 60007 90350 3426877

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersioned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: SHELTER MORTG AGE CORPORATION

Original Mortgagor: CHRISTOPHER N of GRASSI, COLLEEN M DE GRASSI Recorded in Cook County, Illinois, on 04/01/90 as Instrument # 96255276

Tax ID: 07262000211134

Date of mortgage: 03/22/96 Amount of mortgage: 99:300.00 Address: 1848-D Fox Run Drive Elk Grove Village, Il 60007

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/15/2002

Wells Fargo Home Mortgage, Inc

FKA Norwest Mortgage Inc

БУ:_____

Vice President

Attest Yara Estrid

Accident Secretary

COMM. 1249065

OTARY PUBLIC - CALIFORNIA

State of California

County of Santa Clara

On 02/15/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared

Paula Ward, personally known to me to be the person that executed the foregoing instrument, and

acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc.

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett

My Commission Expires January 21, 2004

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3426877 P.I.F.: 01/21/02

FINAL RECON.IL 90350 120.00 2 02/15/02 02:47:40 12-031 IL Cook 127:5 10

5-22-7P

Loan Number: 3426877 Stco Code: 12-031

UNIT NUMBER 7-6 IN FOX RUN MANOR HOMES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27469146, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Openin or Cook County Clerk's Office