

UNOFFICIAL COPY

0020524635

2661/0084 48 001 Page 1 of 2
2002-05-08 10:58:03
Cook County Recorder 23.50



0020524635

Recording Requested by / Return To:
RUSS KHANDROS
5 Villa Verde Dr #309, BUFFALO GROVE, IL 60089
90350 9358106

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: WELLS FARGO HOME MORTGAGE INC

Original Mortgagor: RUSS KHANDROS

Recorded in Cook County, Illinois, on 11/29/01, as Instrument # 0011120776

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/25/2002

Wells Fargo Home Mortgage, Inc.

By:

Paula Ward

Vice President

Attest: Yara Estrada

Assistant Secretary

State of California

County of Santa Clara

On 02/25/2002, before me, the undersigned, a Notary Public for said County and State, personally appeared Paula Ward, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Wells Fargo Home Mortgage, Inc., and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, Inc.

Notary: Barbi Kellett

My Commission Expires January 21, 2004



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 9358106 P.I.F.: 12/21/01

FINAL RECON.IL 90350 118.00 2 02/25/02 02:47:34 12-031 IL Cook 9691:6 47

TO
SIGNED
2/27

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 9358106 (12-031 IL Cook)

Tax ID: 02-12-200-021-1075

Date of mortgage: 10/31/01 Amount of mortgage: \$102600.00 Address: 1243 E. Baldwin Lane #611 Palatine, IL 60074

PARCEL 1: UNIT 611 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SAN TROPAL CONDOMINIUM BUILDING NO. 1 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23448135, IN THE DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23448135, IN THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CONTAINED IN THE DECLARATION RECORDED AS DOCUMENT 23448134, IN COOK. COUNTY, ILLINOIS.

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