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2002-05-08 10:12:40

Cook County Recorder

23.50





SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

STATE OF *ILLINOIS*TOWN/COUNTY: *COOK* (a)
Loan No. 72645179
PIN No. 23093170140000

RELEASE OF DEED

THE undersigned, thing the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, citle, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 14 IN BLOCK 7 IN MEDFMA'S EL VISTA NORTH BEING A SUBDIVISION OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13, FAST OF THE THIRD PRICIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 14778	S. MISSION,	OAK FOREST	, JL 60452		
Recorded in Volume	at Pa	ge	Instrument No. C	0964821	,
Parcel ID No. <u>2809317014</u>	0000 of the rec	ord of Mortgages	for COOK		County,
ILLINOIS	and more partic	ularly described	on said fixed of Trust	referred to	herein.
Borrower: JEFFREY S.	JOHNSON, MA	RRIED TO VE	RONICA JOHNSON		
			Offi	<u></u>	

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1253326

Loan No. 72645179

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on APRIL 24, 2002

IRWIN MORIGAGE CORPORATION FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

CARLA TENEYCK VICE PRESIDENT

RUMNA RANSOM SECRETARY

STATE OF IDAHO

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, before me, the undersigned, a Notary Public in said State, On this **APRIL 24, 2002** appeared CARLA TENEYCK and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION 11800 EXIT FIVE PARKWAY, FISHERS, IN 46038 acknowledged to me, that they, as such officers, being authorized so to to, executed the foregoing instrument for the pursposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-07)

NOTARY PUBLIC

JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

(RIL2)

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