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3655/0032 52 001 Page 1 of 3
2002-05-08 09:21:47
Cook County Recorder 25.50

RELEASE OF MORTGAGE

KNOW ALL MEN BT THESE PRESENTS, That the undersigned National City Bank of the County of Cuyahoga, State of Ohio

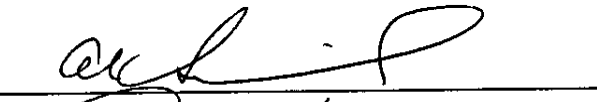
The party secured in and by a Certain Mortgage executed by **ALINA KOSAK AND ALEKSADR A L LOBEPANT**, Dated **3-9-01**, and Recorded in the office of the Recorder of the County of **COOK** in the State of Illinois In Book of Mortgages, Page, or Micro Film Number **0010216072**, do hereby acknowledge receipt of full




payment and satisfaction of the moneys secured in and by said document, and in consideration thereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for a description whereof reference may be had to said document or said record thereof.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, I have hereunto set my hand and seal of this APRIL 25, 2002.

ALEX SOMICH, Assistant Vice-President 

JUDY URBAN, Consumer Lending Officer 

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Legal Description:

PARCEL 1: UNIT NUMBER 1330-314 AND ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BLOCK Y CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 00-326804, AS AMENDED FROM TIME TO TIME RECORDED AS DOCUMENT NUMBER 001-0044936, OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: GRANT OF LIMITED COMMON ELEMENT FOR PARKING SPACE NO. 3-E-20 FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN SAID GRANT RECORDED AS DOCUMENT NUMBER 001-0044936.

PERMANENT INDEX NUMBER: 17-17-103-005
PERMANENT INDEX NUMBER: 17-17-103-006
PERMANENT INDEX NUMBER: 17-17-104-004
PERMANENT INDEX NUMBER: 17-17-104-005

10216072

RELEASE OF MORTGAGE

STATE OF OHIO
CUYAHOGA COUNTY

I, the undersigned, a Notary Public in and said County and State aforesaid, DO HEREBY CERTIFY, That ALEX SOMICH and JUDY URBAN personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein.

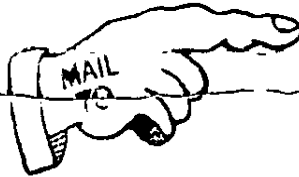
Heidi D. Kilbane

NOTARY PUBLIC-CUYAHOGA COUNTY, OHIO
MY COMMISSION EXPIRES:

This instrument prepared by:
SARAH PATTON

Address:
National City Bank
PO Box 5570
Cleveland, Ohio 44141

Return this document to:
NATIONAL CITY BANK
CONSUMER LOAN SERVICES-LOC 710
P O BOX 5570
CLEVELAND OH 44197



HEIDI D. KILBANE, Notary Public
State of Ohio, Cuyahoga County
My Commission Expires Sept. 23, 2006

Property of Cook County Clerk's Office