## **UNOFFICIAL COPY**

0020525011

3655/0110 52 001 Page 1 of 2002-05-08 11:50:56

Cook County Recorder

23.50

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710 Campbell, CA 95009-1710

0020525011

Release Of Mortgage

WHEREAS the indebted in ss secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: Option One Myrtgage Corporation, A California Corporation

Original Mortgagor: LUZ PEREZ

Recorded in Cook County, Illinois, on L8:23/91 as Instrument # 10704929

Tax ID: 07-16-200-046-1372

Date of mortgage: 07/03/01 Amount of mortgage: \$67640.00 Address: 1085 Knoll Ln #308 Hofman Estates II 60195

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said ounly is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 02/01/2002

Option One Mortgage Corpor

K. E. Palmer,

.VP - Release &

Norm Harrison

and the state of the state of

Release & Reconveyance Asst.

State of California

County of Santa Clara

On 02/01/2002, before me, the undersigned, a Notary Public for said County and State, personal, approared

K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and

acknowledged that he is  $\ensuremath{\text{VP}} \cdot \ensuremath{\text{Release}}$  & Reconveyance of

Option One Mortgage Corporation,

and that he executed the foregoing instrument pursuant to a resolution of

Réconveyance

its board of directors and that such execution was done as the free act and deed of

Option One Martgage Corporation.

Notary: Kim Gorman

My Commission Expires January 11, 2006

KIM GORMAN COMM. 1334697

OTARY PUBLIC - CALIFORNIA

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 4675013 Investor LN# 041041972 P.I.F.: 01/22/02

FINAL RECON.IL 90713 Inv: 654 1 02/01/02 04:55:29 12-031 IL Cook CLT: 10

rev. 90713 / 4675013

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LOAN NO. 4675013

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## **LEGAL DESCRIPTION EXHIBIT "A"**

UNIT NUMBER 13-308 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES ADARTMENTS, A SUBDIVISION IN THE MORTHEASTS QUARTER OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMIN OF COVERANTS, EASEMENTS AND RESTRICTION'S RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NO. 25288100; TOGETHER WITH ITS UNDIVIDED POSCENTAGE INTERESTS IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Decopt County Clarks Office

PERMANENT INDEX NUMBER: 07-16-200-046-1372