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2002-05-08 08:58:09

Cook County Recorder

23.00

LOÁN #217988629

S&K File No.: 02-2793D 🌞

ASSIGNMENT OF REAL ESTATE MORTGAGE



For value received, FLEET NATIONAL BANK hereby sells, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. its successors and assigns, all right, title and interest in and to a certain mortgage executed by BRADLEY C. KUSTURIN AND KIMBERLY KUSTURIN to FLEET NATIONAL BANK, dated February 23, 2001, and recorded on March 8, 2001 State of Illinois, as Document No. 0010181180, conveying:

LOT 6 IN SOUTHFIELD, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO13. COMMONLY KNOWN AS 8733 CRANBROOK LANE, BRIDGEVIEW, ILLINO13 50455.

Permanent Index No.: 24-06-101-016

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on has caused this instrument to be executed by the hereunto affixed.

IN WITNESS WHEREOF, the undersigned on has caused this instrument to be executed by the hereunto affixed.

FLEET NATIONAL BANK

Jame Holdiau) Attest:

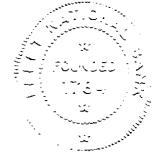
nne R. Nedeau

/ Mortgage Officer

Angela Moore

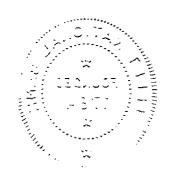
Mortgage Officer

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Property of Cook County Clerk's Office



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STATE OF Wisconsin)
COUNTY OF Milwaukee	; - Adams , a
	the County and State aforesaid, DO HEREBY
to me to be the same pe	personally known ersons whose names are subscribed in the
acknowledge that they si	personally appeared before me, and gned and delivered the said instrument as
forth; and that the seal	affixed to the foregoing instrument is the corporation and that said instrument was
	lf of said corporation by the authority of
Witness my hand and	notarial seal onday of
SKICA ADAMAN	Monica Carans
NOTARY	Notary Public in and for said State My commission expires or 2/8/04
FUBLIC	Monica Adams
This instanted by:	Common address of property: 8733 Cranbrook Lane
Mail to: SHAPIRO & KREISMAN	Bridgeview, Il 60455
4201 Lake Cook Road Northbrook, Illinois 600	62
(847) 498-9990 (847) 291-3434 FAX	
(OT/) ZDI-DIDI FAM	

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Property Or Cook County Clay MATON Contract of Contrac