

UNOFFICIAL COPY

0020525263

8656/0012 90 001 Page 1 of 2
2002-05-08 08:59:37
Cook County Recorder 23.00

LOAN #56908167
S&K File No.: 02-2489D

**ASSIGNMENT OF
REAL ESTATE MORTGAGE**



0020525263

For value received, * WASHINGTON MUTUAL HOME LOANS, INC.,
SUCCESSOR IN INTEREST BY MERGER TO FLEET ^{Mortgage Corp.} hereby sells, assigns
and transfers to FEDERAL NATIONAL MORTGAGE ASSOCIATION its
successors and assigns, all right, title and interest in and to a
certain mortgage executed by VALERIE RILEY to CASTLE MORTGAGE,
INC., dated August 20, 1996, and recorded on August 22, 1996, State
of Illinois, as Document No. 96646001, conveying:

UNIT 7204-1 SE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS IN RIVER FOREST GARDEN APARTMENTS
CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION
RECORDED AS DOCUMENT NUMBER 25502991, IN THE NORTHEAST QUARTER
OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN
AS 7204 OAK #1 SE, RIVER FOREST, ILLINOIS 60305.

Permanent Index No.: 15-12-205-024-1033

Together with said Note therein described and the money due,
or to become due thereon, with interest, subject to the provisions
of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 5-3-02
has caused this instrument to be executed by Jeri Gillich,
its Vice President and attested by Jeanne R. Nedeau,
its Asst. Secretary, and its Corporate Seal to be hereunto
affixed.

* WASHINGTON MUTUAL BANK, FA F/K/A

WASHINGTON MUTUAL HOME LOANS, INC., SUCCESSOR IN
INTEREST BY MERGER TO FLEET MORTGAGE Corp.

By: Jeri Gillich Attest: Jeanne R. Nedeau
Jeri Gillich, Vice President Jeanne R. Nedeau, Attesting Asst. Secretary

BOX
254

UNOFFICIAL COPY

STATE OF WISCONSIN

ss.)

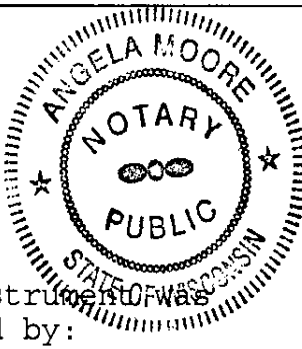
COUNTY OF MILWAUKEE

I, Angela Moore, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT John Miller, the

vice president respectively of * personally known

to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on _____ day of _____, 20_____.



Angela Moore

Notary Public in and for said State
My commission expires on 2/8/06

*Angela Moore

This instrument was prepared by:

Common address of property:
7204 Oak #1 Se

~~Mail to:~~
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

River Forest, Il 60305