

UNOFFICIAL COPY

0020526183

3667/0032 45 001 Page 1 of 4
2002-05-08 09:40:59
Cook County Recorder 27.00

Prepared By:

RICHARD KWILOSZ C/O CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4225769

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 25, 2002 executed by DAVID S. WAXMAN AND R. ELAINE WAXMAN, HUSBAND AND WIFE

H. J. W.

20526182

to CHICAGO FINANCIAL SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 520 WEST ERIE, SUITE 240, CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____ COOK County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 6604 NORTH BOSWORTH AVENUE, CHICAGO, ILLINOIS 60626

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

CHICAGO FINANCIAL SERVICES, INC.

On APRIL 30, 2002 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared MARY ROBINSON

By: MARY ROBINSON
Its: OPERATIONS MANAGER

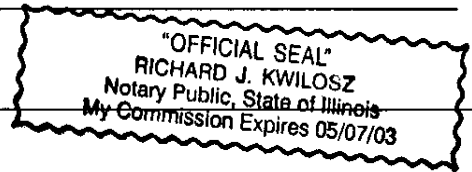
known to me to be the OPERATIONS MANAGER and known to me to be

By:
Its:

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public _____ COOK County,



My Commission Expires 5/7/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN: 100089700004225760

MERS Phone: 1-888-679-6377

BOX 333-CTT

Rev. 03/18/02

DPS 13228

5045
No Abs
E. Guerrero
7997144
ITD

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4225769

RIDER - LEGAL DESCRIPTION

SEE LEGAL ATTACHED

Property of Cook County Clerk's Office

20526183

11-32-308-034-0000

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ENDORSEMENT ALLONGE

To be made a part of the Mortgage Note referenced heron

Re: Mortgage Note Dated: April 25, 2002

Loan Number: 4225769

Mortgagors: DAVID S. WAXMAN
R. ELAINE WAXMAN

Property Address: 5604 NORTH BOSWORTH AVENUE
CHICAGO, ILLINOIS 60626

Loan Amount: \$ 68,300.00

PAY TO THE ORDER OF
GMAC BANK
100 WITMER ROAD-P.O. BOX 963
HORSHAM, PENNSYLVANIA 19044-0963

WITHOUT RECOURSE ON April 30, 2002

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610



MARY ROBINSON
OPERATIONS MANAGER

20526183



20484

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STREET ADDRESS: 6604 NORTH BOSWORTH AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 11-32-308-034-0000

LEGAL DESCRIPTION:

THE NORTH 1/2 OF LOT 9 AND THE SOUTH 2/3RDS OF LOT 58 IN RODGERS PARK SOUTH A
SUBDIVISION OF LOTS 13 AND 14 IN L.C. PAINE FREER'S (RECEIVER) SUBDIVISION OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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